## LAWS AND RULES REVIEW COMMITTEE MEETING

REAL ESTATE COMMISSION www.hawaii.gov/hirec

## **AGENDA**

Date: Wednesday, June 8, 2011

Time: 9:00 a.m.

Place: Queen Liliuokalani Conference Room

King Kalakaua Building

335 Merchant Street, First Floor

Honolulu, Hawaii

The Commission may move into Executive Session to consider and evaluate personal information relating to individuals applying for licensure in accordance with Section 92-5(a)(1), HRS, and to consult with the Commission's attorney on questions and issues pertaining to the Commission's powers, duties, privileges, immunities, and liabilities in accordance with Section 92-5(a)(4), HRS.

- 1. Call to Order, Public Notice, Quorum
- 2. Chair's Report
- 3. SEO's Report
  - a. Announcements, Introduction, Correspondence and Additional Distribution
  - b. Minutes of Previous Meeting
- 4. Program of Work, FY11
  - a. Real Estate Recovery Fund
  - b. Licensing, Registration, and Certification Administration
  - c. Advice, Education, and Referral
  - d. Rule Making, Chapter 99, HAR, Real Estate Brokers and Salespersons
  - e. Meetings
  - f. Legislative and Government Participation Report
  - g. Interactive Participation with Organizations
  - h. Legislative Acts and Resolutions
  - i. Neighbor Island Outreach
  - j. Licensing Renewal
  - k. Review of Services and Organization
  - I. Application, Processing and Forms
  - m. ARELLO National Disciplinary Action Data Bank
  - n. Case Law Review
  - o. Rule Making, Chapter 53, HAR, Fees
  - p. Commissioners' Education Program
  - q. Division and Department Programs
  - r. ARELLO Fair Housing Agreement
  - s. Subcommittee on Background Issues and Criminal History Records

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- 5. ARELLO, Other Organizations and Jurisdictions
  - a. ARELLO
    - 1) ArelloGram and Other Informational Reports
    - 2) Meetings, Workshops, and Reports
  - b. National Association of Realtors and Other Boards of Realtors
  - c. Federal Trade Commission (FTC) and Department of Justice (DOJ)
  - d. U.S. Department of Housing and Urban Development (HUD)
  - e. Consumer Federation of America
  - **f.** Professional Licensing *Report*
- 6. Special Issues
- 7. Budget and Finance Report
  - a. Real Estate Recovery Fund
  - b. Investment Report
- 8. Next Meeting: Wednesday, July 13, 2011

9:00 a.m.

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9. Adjournment