

PUBLIC NOTICE

PUBLIC HEARING

for

**HAWAII WATER PLAN UPDATE - WATER RESOURCES PROTECTION PLAN
RE-EVALUATION AND ADOPTION OF NEW SUSTAINABLE YIELDS FOR
EWA-KUNIA AND WAIPAHU-WAIAWA AQUIFER SYSTEMS,
PEARL HARBOR AQUIFER SECTOR, OAHU**

A public hearing will be held by the State Commission on Water Resource Management (Commission) to receive testimony on the proposed revisions to the 1990 Hawaii Water Plan, as mandated by the State Water Code, Chapter 174C, Hawaii Revised Statutes and Hawaii Administrative Rules 13-170.

The specific portion of the Hawaii Water Plan to be revised is the 1990 Water Resources Protection Plan which provides the Commission with information regarding the general geologic and hydrologic information statewide. The specific information to be updated in the Water Resources Protection Plan is to reduce the current sustainable yield estimates for the Ewa-Kunia and Waipahu-Waiawa Aquifer Systems, Pearl Harbor Aquifer Sector, Oahu from 20 million gallons per day (mgd) and 119 mgd to 16 mgd and 104 mgd, respectively. No other revisions to the Hawaii Water Plan are proposed at this public hearing.

The Commission's Staff Submittal is available for viewing during normal working hours (7:45 a.m. to 4:30 p.m.) at the Commission's office, 1151 Punchbowl Street, Room 227, Honolulu, Hawaii or visit the Commission's website at <http://www.hawaii.gov/dlnr/dwrn/dwrn.html> or call 587-0216 for more information.

All interested persons are urged to attend the hearing and provide testimony, orally or in writing. The public hearing will be held on the following date, time and location:

DATE: November 17, 1999
TIME: 1:30 p.m.
**PLACE: Department of Land and Natural Resources, Board Room
Kalanimoku Building, Room 132
1151 Punchbowl Street
Honolulu, Hawaii**

The Commission will continue to accept written testimony until November 29, 1999. Testimony should be mailed to the Commission on Water Resource Management, P.O. Box 621, Honolulu, Hawaii 96809.

Disabled individuals planning to attend the public hearing are asked to contact the Commission at the above address or phone 587-0216 at least three days in advance of the hearing to indicate if they have special needs which require accommodation.

COMMISSION ON WATER RESOURCE MANAGEMENT

LINNEL T. NISHIOKA, Deputy Director for
TIMOTHY E. JOHNS, Chairperson

Dated: _____

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