# HAWAII STATE ETHICS COMMISSION
# REGISTERED LOBBYIST'S EXPENDITURES AND CONTRIBUTIONS REPORT

**FORM LOB**

HAWAII STATE ETHICS COMMISSION
1001 Bishop Street, ASB Tower Suite 970
Honolulu, Hawaii 96813
(P.O. Box 616, Honolulu, Hawaii 96809)
Telephone: (808) 587-0460
Fax: (808) 587-0470
*email: ethics@hawaiiethics.org*
*web site: www.hawaii.gov/ethics*

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STATE OF HAWAII STATE ETHICS COMMISSION '14 APR -4 P 4:47

For lobbying reporting period:

[ ] January 1 - last day of February
[ ] March 1 - April 30
[ ✓ ] May 1 - December 31

Year of Report 20 13

Contact Person: Florence L. Kong Kee
Phone: (808) 847-2631
Organization: United Public Workers, AFSCME, Local 646, AFL-CIO
Mailing Address: 1426 North School Street
Honolulu, HI 96817

## PART I. TOTAL EXPENDITURES

Note: For the purpose of this part, expenditures for which the lobbyist is reimbursed by an organization or expenditures which are paid for by an organization are reported on the organization's expenditures statement. See instructions for further explanation.

The total sum or value of all expenditures for the purpose of lobbying made by the lobbyist during the statement period was:

$ 0.00

*ORGANIZATION'S NAMES (as they appear on lobbyist registration form*

No. 1 United Public Workers, AFSCME, Local 646, AFL-CIO
No. 2
No. 3
No. 4
No. 5
No. 6

### EXPENDITURES MADE BY LOBBYIST FOR EACH ORGANIZATION

| Category | Organization 1 | Organization 2 | Organization 3 | Organization 4 | Organization 5 | Organization 6 |
|---|---|---|---|---|---|---|
| 1. Preparation & distribution | | | | | | |
| 2. Media advertising | | | | | | |
| 3. Telegraph, telephone, other | | | | | | |
| 4. Postage | | | | | | |
| 5. Fees paid by lobbyist | | | | | | |
| 6. Entertainment | | | | | | |
| 7. Food & beverages | | | | | | |
| 8. Gifts | | | | | | |
| 9. Loans | | | | | | |
| 10. Other disbursements | | | | | | |
| TOTAL EXPENDITURES | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |



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## EXPENDITURES OF $25 OR MORE PER PERSON PER DAY

List in this section all expenditures incurred by lobbyist for the purpose of lobbying of $25 or more per person per day during the statement period.

[✓] This section is not applicable

[ ] Expenditures incurred in the total sum of $25 or more per person per day were made for the following persons:

| Name & Address | On behalf of ORG# | Amount or value |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

## AGGREGATE EXPENDITURES OF $150 OR MORE PER PERSON

List in this section all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of $150 or more per person during the statement period.

[✓] This section is not applicable

[ ] Expenditures incurred in the aggregate of $150 or more per person were made for the following persons:

| Name & Address | On behalf of ORG# | Amount or value |
|---|---|---|
| | | |
| | | |
| | | |
| | | |
| | | |

## PART II. CONTRIBUTIONS RECEIVED BY LOBBYIST

List in this section all contributions received by lobbyist for the purpose of lobbying in the total sum of $25 or more per person during the statement period.

[✓] This section is not applicable

[ ] Contributions in the total sum of $25 or more per person were received from the following persons:

| Name & Address | Amount or value |
|---|---|
| | |
| | |
| | |
| | |
| | |
| | |

## PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

| | | | |
|---|---|---|---|
| [✓] Agriculture | [✓] Education | [✓] Human Services | [✓] Science, Technology & Economic Development |
| [✓] Communications & Public Utilities | [✓] Government Operation & Finance | [✓] Intergovernmental Relations, International Affairs | [✓] Tourism & Recreation |
| [✓] Consumer Protection & Commerce | [✓] Hawaiian Affairs | [✓] Labor & Employment | [✓] Transportation |
| [✓] Culture, Arts, Historic Preservation | [✓] Health | [✓] Planning, Land & Water Use Management | [ ] Other: (indicate below) |
| [✓] Ecology, Energy Environmental Protection | [✓] Housing | [✓] Public Safety & Corrections | |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

(Signature of Lobbyist) March 28, 2014 (Date)