



FORM  
LOB  
(Rev 5/2012)



HAWAII STATE ETHICS COMMISSION  
LOBBYIST'S EXPENDITURES AND CONTRIBUTIONS REPORT

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REPORT YEAR: 2013

Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February

March 1 - April 30

May 1 - December 31

STATE OF HAWAII  
STATE ETHICS COMMISSION

LOBBYIST INFORMATION

Lyons

Timothy

L

Last Name

First Name

M.I.

TLC-The Legislative Center, Inc.

Lobbyist Firm/Employer

1188 Bishop St #1003

Mailing Address (Number and Street or P.O. Box)

Honolulu

HI

96813

City

State

Zip Code

(808) 537-4308

timlyons@hawaiiintel.net

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES (Attached Additional Sheets As Needed)

EXPENDITURES (ROUND TO THE NEAREST DOLLAR) MADE BY LOBBYIST FOR EACH ORGANIZATION REPRESENTED

| Organization's Names                                     | Preparation & Distribution of Lobbying Materials | Media Advertising | Fees Paid to Lobbyist | Postage | Entertainment & Events | Receptions, Meals, Food & Beverages | Gifts | Loans | Other Disbursements | EXPENDITURES | TOTAL |
|--|--|-------------------|-----------------------|---------|------------------------|-------------------------------------|-------|-------|---------------------|--------------|-------|
| 1. TLC-The Legislative Center, Inc.                      |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 2.   |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 3.   |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 4.   |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 5.   |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 6.   |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 7.   |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 8.   |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 9.   |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 10.  |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 11.  |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 12.  |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 13.  |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 14.  |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 15.  |  |                   |                       |         |                        |                                     |       |       |                     |              |       |
| 16. Total Expenditures from Additional Attached Sheet(s) |  |                   |                       |         |                        |                                     |       |       |                     |              | 0     |

Add Total Expenditures (lines 1 through 16) Total Expenditures 0

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred by lobbyist for the purpose of lobbying of \$25 or more per person per day during the statement period.

| Name | On Behalf of ORG | Amount or Value |
|------|------------------|-----------------|
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

| Name | On Behalf of ORG | Amount or Value |
|------|------------------|-----------------|
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received by lobbyist for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

| Name | On Behalf of ORG | Amount or Value |
|------|------------------|-----------------|
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |

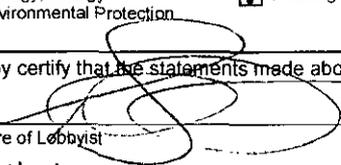
Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- Agriculture
- Education
- Human Services
- Science, Technology & Economic Development
- Communications & Public Utilities
- Government Operation & Finance
- Intergovernmental Relations, International Affairs
- Tourism & Recreation
- Consumer Protection & Commerce
- Hawaiian Affairs
- Labor & Employment
- Transportation
- Culture, Arts, Historic Preservation
- Health
- Planning, Land & Water Use Management
- Other (indicate below): \_\_\_\_\_
- Ecology, Energy Environmental Protection
- Housing
- Public Safety & Corrections

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Lobbyist  
  
 Timothy Lyons

3/28/2013

Print Name

Date  
 President  
 Title