



FORM  
LOB  
(Rev. 5/2012)

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HAWAII STATE ETHICS COMMISSION  
LOBBYIST'S EXPENDITURES AND CONTRIBUTIONS REPORT

STATE OF HAWAII  
STATE ETHICS COMMISSION

REPORT YEAR: 2013  Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February  March 1 - April 30  May 1 - December 31

LOBBYIST INFORMATION

Saunders Harry A.  
Last Name First Name M.I.  
Castle & Cooke Hawai'i  
Lobbyist Firm/Employer  
680 Iwilei Road  
Box 510  
Mailing Address (Number and Street or P.O. Box)  
Honolulu HI 96817  
City State Zip Code  
(808) 548-4811  
Telephone Extension Email Address

PART I. TOTAL EXPENDITURES (Attached Additional Sheets As Needed)

EXPENDITURES (ROUND TO THE NEAREST DOLLAR) MADE BY LOBBYIST FOR EACH ORGANIZATION REPRESENTED

| Organization's Names                 | Preparation & Distribution of Lobbying Materials | Media Advertising | Postage | Fees Paid to Lobbyist | Entertainment & Events | Receptions, Meals, Food & Beverages | Gifts | Loans | Other Disbursements | EXPENDITURES | TOTAL |
|--------------------------------------|--|-------------------|---------|-----------------------|------------------------|-------------------------------------|-------|-------|---------------------|--------------|-------|
| 1. Castle & Cooke, Inc.              | 0  | 0                 | 0       | 0                     | 0                      | 0                                   | 38    | 0     | 0                   | 0            | 38    |
| 2. Castle & Cooke Homes Hawaii, Inc. | 0  | 0                 | 0       | 0                     | 0                      | 0                                   | 0     | 0     | 0                   | 0            | 0     |
| 3. Castle & Cooke Properties, Inc.   | 0  | 0                 | 0       | 0                     | 0                      | 0                                   | 0     | 0     | 0                   | 0            | 0     |
| 4.                                   |  |                   |         |                       |                        |                                     |       |       |                     |              |       |
| 5.                                   |  |                   |         |                       |                        |                                     |       |       |                     |              |       |
| 6.                                   |  |                   |         |                       |                        |                                     |       |       |                     |              |       |
| 7.                                   |  |                   |         |                       |                        |                                     |       |       |                     |              |       |
| 8.                                   |  |                   |         |                       |                        |                                     |       |       |                     |              |       |
| 9.                                   |  |                   |         |                       |                        |                                     |       |       |                     |              |       |
| 10.                                  |  |                   |         |                       |                        |                                     |       |       |                     |              |       |
| 11.                                  |  |                   |         |                       |                        |                                     |       |       |                     |              |       |
| 12.                                  |  |                   |         |                       |                        |                                     |       |       |                     |              |       |
| 13.                                  |  |                   |         |                       |                        |                                     |       |       |                     |              |       |
| 14.                                  |  |                   |         |                       |                        |                                     |       |       |                     |              |       |
| 15.                                  |  |                   |         |                       |                        |                                     |       |       |                     |              |       |

16. Total Expenditures from Additional Attached Sheet(s) ▶

Add Total Expenditures (lines 1 through 16) Total Expenditures ▶ 38

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred by lobbyist for the purpose of lobbying of \$25 or more per person per day during the statement period.

| Name | On Behalf of ORG | Amount or Value |
|------|------------------|-----------------|
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

| Name | On Behalf of ORG | Amount or Value |
|------|------------------|-----------------|
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received by lobbyist for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

| Name | On Behalf of ORG | Amount or Value |
|------|------------------|-----------------|
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |

Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |   |   |   |   |
|---|---|---|---|
| <input checked="" type="checkbox"/> Agriculture                   | <input type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development               |
| <input type="checkbox"/> Communications & Public Utilities        | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation                          |
| <input type="checkbox"/> Consumer Protection & Commerce           | <input type="checkbox"/> Hawaiian Affairs               | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation   |
| <input type="checkbox"/> Culture, Arts, Historic Preservation     | <input type="checkbox"/> Health                         | <input checked="" type="checkbox"/> Planning, Land & Water Use Management   | <input checked="" type="checkbox"/> Other (indicate below):<br>Alternative Energy |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input checked="" type="checkbox"/> Housing             | <input type="checkbox"/> Public Safety & Corrections                        | _____   |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Lobbyist

Harry A. Saunders

Print Name

Date

1/3/2014

President

Title