



**HAWAII STATE ETHICS COMMISSION  
REGISTERED LOBBYIST'S EXPENDITURES  
AND CONTRIBUTIONS REPORT**

**FORM LOB**

HAWAII STATE ETHICS COMMISSION 1001 Bishop Street, ASB Tower Suite 970 Honolulu, Hawaii 96813 (P.O. Box 616, Honolulu, Hawaii 96809) Telephone: (808) 587-0460 Fax: (808) 587-0470 email: <a href="mailto:ethics@hawaiiethics.org">ethics@hawaiiethics.org</a> web site: <a href="http://www.hawaii.gov/ethics">www.hawaii.gov/ethics</a>	THIS SPACE FOR OFFICE USE ONLY  <div style="text-align: center;"> </div> <div style="text-align: right; margin-top: 20px;"> <p>14 APR -4 P2 4</p> </div>
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For lobbying reporting period: <input type="checkbox"/> January 1 - last day of February <input checked="" type="checkbox"/> March 1 - April 30 <input type="checkbox"/> May 1 - December 31 Year of Report 20 <u>13</u>	<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:30%;">Contact Person</td> <td style="width:40%;"><u>Clifford T. Uwaine</u></td> <td style="width:30%;">Phone</td> <td><u>(808) 847-2631</u></td> </tr> <tr> <td>Organization</td> <td colspan="3"><u>United Public Workers, AFSCME, Local 646, AFL-CIO</u></td> </tr> <tr> <td>Mailing Address</td> <td colspan="3"><u>1426 North School Street Honolulu, HI 96817</u></td> </tr> </table>	Contact Person	<u>Clifford T. Uwaine</u>	Phone	<u>(808) 847-2631</u>	Organization	<u>United Public Workers, AFSCME, Local 646, AFL-CIO</u>			Mailing Address	<u>1426 North School Street Honolulu, HI 96817</u>		
Contact Person	<u>Clifford T. Uwaine</u>	Phone	<u>(808) 847-2631</u>										
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**PART I. TOTAL EXPENDITURES**

Note: For the purpose of this part, expenditures for which the lobbyist is reimbursed by an organization or expenditures which are paid for by an organization are reported on the organization's expenditures statement. See instructions for further explanation.

The total sum or value of all expenditures for the purpose of lobbying made by the lobbyist during the statement period was:

\$ 0.00

ORGANIZATION'S NAMES (as they appear on lobbyist registration form)	
No. 1	<u>United Public Workers, AFSCME, Local 646, AFL-CIO</u>
No. 2	_____
No. 3	_____
No. 4	_____
No. 5	_____
No. 6	_____

**EXPENDITURES MADE BY LOBBYIST FOR EACH ORGANIZATION**

Category	Organization 1	Organization 2	Organization 3	Organization 4	Organization 5	Organization 6
1. Preparation & distribution						
2. Media advertising						
3. Telegraph, telephone, other						
4. Postage						
5. Fees paid by lobbyist						
6. Entertainment						
7. Food & beverages						
8. Gifts						
9. Loans						
10. Other disbursements						
<b>TOTAL EXPENDITURES</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List in this section all expenditures incurred by lobbyist for the purpose of lobbying of \$25 or more per person per day during the statement period.

This section is not applicable

Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

Name & Address	On behalf of ORG#	Amount or value

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List in this section all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

This section is not applicable

Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

Name & Address	On behalf of ORG#	Amount or value

**PART II. CONTRIBUTIONS RECEIVED BY LOBBYIST**

List in this section all contributions received by lobbyist for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

This section is not applicable

Contributions in the total sum of \$25 or more per person were received from the following persons:

Name & Address	Amount or value

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |  |  |  |  |
|--|--|--|--|
| <input checked="" type="checkbox"/> Agriculture                              | <input checked="" type="checkbox"/> Education                      | <input checked="" type="checkbox"/> Human Services                                     | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input checked="" type="checkbox"/> Communications & Public Utilities        | <input checked="" type="checkbox"/> Government Operation & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation                       |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce           | <input checked="" type="checkbox"/> Hawaiian Affairs               | <input checked="" type="checkbox"/> Labor & Employment                                 | <input checked="" type="checkbox"/> Transportation                             |
| <input checked="" type="checkbox"/> Culture, Arts, Historic Preservation     | <input checked="" type="checkbox"/> Health                         | <input checked="" type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other: (indicate below)                               |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input checked="" type="checkbox"/> Housing                        | <input checked="" type="checkbox"/> Public Safety & Corrections                        |  |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

*Clifford L. Luraine*  
 (Signature of Lobbyist)

3/27/14  
 (Date)