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(Rev. 5/2012)

STATE OF HAWAII  
STATE ETHICS COMMISSION



### HAWAII STATE ETHICS COMMISSION LOBBYIST'S EXPENDITURES AND CONTRIBUTIONS REPORT

REPORT YEAR: 2014  Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February  March 1 - April 30  May 1 - December 31

#### LOBBYIST INFORMATION

Slovin Gary M.  
Last Name First Name M.I.  
Slovin & Ito LLP  
Lobbyist Firm/Employer  
1099 Alakea Street, Suite 1400

Mailing Address (Number and Street or P.O. Box)

Honolulu HI 96813  
City State Zip Code  
539-0400 gslovin@awlaw.com  
Telephone Extension Email Address

#### PART I. TOTAL EXPENDITURES (Attached Additional Sheets As Needed)

EXPENDITURES (ROUND TO THE NEAREST DOLLAR) MADE BY LOBBYIST FOR EACH ORGANIZATION REPRESENTED

Organization's Names	Preparation & Distribution of Lobbying Materials	Media Advertising	Fees Paid to Lobbyist	Postage	Entertainment & Events	Receptions, Meals, Food & Beverages	Gifts	Loans	Other Disbursements	EXPENDITURES	TOTAL
1. American Beverage Association	0	0	0	0	0	0	0	0	0	0	0
2. American Insurance Association	0	0	0	0	0	0	0	0	0	0	0
3. Autism Speaks	0	0	0	0	0	0	0	0	0	0	0
4. Consumer Data Industry Assoc.	0	0	0	0	0	0	0	0	0	0	0
5. Covanta Energy Group	0	0	0	0	0	0	0	0	0	0	0
6. eBay, Inc.	0	0	0	0	0	0	0	0	0	0	0
7. EAN Holdings, LLC	0	0	0	0	0	0	0	0	0	0	0
8. Health Care Assoc. of Hawaii	0	0	0	0	0	0	0	0	0	0	0
9. Hawaii Association of Realtors	0	0	0	0	0	0	0	0	0	0	0
10. Microsoft Corporation	0	0	0	0	0	0	0	0	0	0	0
11. McDonalds	0	0	0	0	0	0	0	0	0	0	0
12. PVT Land Company	0	0	0	0	0	0	0	0	0	0	0
13. Wyndham Worldwide Corp.	0	0	0	0	0	0	0	0	0	0	0
14. USAA	0	0	0	0	0	0	0	0	0	0	0
15. Walgreens	0	0	0	0	0	0	0	0	0	0	0
16. Total Expenditures from Additional Attached Sheet(s)											0
Add Total Expenditures (lines 1 through 16)											0
Total Expenditures											0

TO BE RETURNED BY HAND DELIVERY

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred by lobbyist for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name	On Behalf of ORG	Amount or Value

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

Name	On Behalf of ORG	Amount or Value

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received by lobbyist for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

Name	On Behalf of ORG	Amount or Value

Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |  |   |  |  |
|--|---|--|--|
| <input checked="" type="checkbox"/> Agriculture                              | <input checked="" type="checkbox"/> Education           | <input checked="" type="checkbox"/> Human Services                                     | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input checked="" type="checkbox"/> Communications & Public Utilities        | <input type="checkbox"/> Government Operation & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation                       |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce           | <input type="checkbox"/> Hawaiian Affairs               | <input checked="" type="checkbox"/> Labor & Employment                                 | <input checked="" type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation                | <input checked="" type="checkbox"/> Health              | <input checked="" type="checkbox"/> Planning, Land & Water Use Management              | <input checked="" type="checkbox"/> Other (indicate below):                    |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input checked="" type="checkbox"/> Housing             | <input checked="" type="checkbox"/> Public Safety & Corrections                        | <u>Taxation</u>  |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Lobbyist  
Gary M. Slovin  
 Print Name

3/25/2014  
 Date  
Attorney  
 Title

