



FORM  
LOB  
(Rev. 3/2015)

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**HAWAII STATE ETHICS COMMISSION  
LOBBYIST'S EXPENDITURES AND CONTRIBUTIONS REPORT**

STATE OF HAWAII  
STATE ETHICS COMMISSION

REPORT YEAR: 2015

Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February  March 1 - April 30  May 1 - December 31

**LOBBYIST INFORMATION**

Misalucha

Last Name

Bennette

First Name

E

M.I.

Hawaii Crop Improvement Association

Lobbyist Firm/Employer

P.O. Box 126

Mailing Address (Number and Street or P.O. Box)

Aiea

City

(808) 594-3611

Telephone

Extension

HI

State

96701

Zip Code

Bennette@bettercropshawaii.com

Email Address

**PART I. TOTAL EXPENDITURES (Attached Additional Sheets As Needed)**

EXPENDITURES (ROUND TO THE NEAREST DOLLAR) MADE BY LOBBYIST FOR EACH ORGANIZATION REPRESENTED

| Organization's Names | Preparation & Distribution of Lobbying Materials | Media Advertising | Compensation Paid to Lobbyists | Fees Paid to Consultants or Services | Entertainment & Events | Receptions, Meals, Food & Beverages | Gifts | Loans | Other Disbursements | TOTAL EXPENDITURES |
|----------------------|--|-------------------|--------------------------------|--------------------------------------|------------------------|-------------------------------------|-------|-------|---------------------|--------------------|
| 1. HCIA              |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |
| 2.                   |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |
| 3.                   |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |
| 4.                   |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |
| 5.                   |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |
| 6.                   |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |
| 7.                   |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |
| 8.                   |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |
| 9.                   |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |
| 10.                  |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |
| 11.                  |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |
| 12.                  |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |
| 13.                  |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |
| 14.                  |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |
| 15.                  |  |                   |                                |                                      |                        |                                     |       |       |                     |                    |

16. Total Expenditures from Additional Attached Sheet(s) 0

Add Total Expenditures (lines 1 through 16) Total Expenditures 0

