



FORM  
LOB  
(Rev. 3/2015)

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HAWAII STATE ETHICS COMMISSION  
LOBBYIST'S EXPENDITURES AND CONTRIBUTIONS REPORT

STATE OF HAWAII  
STATE ETHICS COMMISSION

REPORT YEAR: 2015  Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February  March 1 - April 30  May 1 - December 31

LOBBYIST INFORMATION

Lui-Kwan Ivan M.  
Last Name First Name M.I.

Stern O'Toole Marcus & Fisher  
Lobbyist Firm/Employer  
733 Bishop Street, Suite 1900

Mailing Address (Number and Street or P.O. Box)

Honolulu HI 96813  
City State Zip Code  
(808) 537-6100 335 iluikwan@starnlaw.com  
Telephone Extension Email Address

PART I. TOTAL EXPENDITURES (Attached Additional Sheets As Needed)

EXPENDITURES (ROUND TO THE NEAREST DOLLAR) MADE BY LOBBYIST FOR EACH ORGANIZATION REPRESENTED

| Organization's Names       | Preparation & Distribution of Lobbying Materials | Media Advertising | Compensation Paid to Lobbyists | Fees Paid to Consultants or Services | Entertainment & Events | Receptions, Meals, Food & Beverages | Other Disbursements | Gifts | Logis | EXPENDITURES | TOTAL |
|----------------------------|--|-------------------|--------------------------------|--------------------------------------|------------------------|-------------------------------------|---------------------|-------|-------|--------------|-------|
| 1. Hilton Worldwide        |  |                   |                                |                                      |                        |                                     |                     |       |       | 612          | 612   |
| 2. Quest Global Management |  |                   |                                |                                      |                        |                                     |                     |       |       | 366          | 366   |
| 3.                         |  |                   |                                |                                      |                        |                                     |                     |       |       |              |       |
| 4.                         |  |                   |                                |                                      |                        |                                     |                     |       |       |              |       |
| 5.                         |  |                   |                                |                                      |                        |                                     |                     |       |       |              |       |
| 6.                         |  |                   |                                |                                      |                        |                                     |                     |       |       |              |       |
| 7.                         |  |                   |                                |                                      |                        |                                     |                     |       |       |              |       |
| 8.                         |  |                   |                                |                                      |                        |                                     |                     |       |       |              |       |
| 9.                         |  |                   |                                |                                      |                        |                                     |                     |       |       |              |       |
| 10.                        |  |                   |                                |                                      |                        |                                     |                     |       |       |              |       |
| 11.                        |  |                   |                                |                                      |                        |                                     |                     |       |       |              |       |
| 12.                        |  |                   |                                |                                      |                        |                                     |                     |       |       |              |       |
| 13.                        |  |                   |                                |                                      |                        |                                     |                     |       |       |              |       |
| 14.                        |  |                   |                                |                                      |                        |                                     |                     |       |       |              |       |
| 15.                        |  |                   |                                |                                      |                        |                                     |                     |       |       |              |       |

16. Total Expenditures from Additional Attached Sheet(s) ▶

Add Total Expenditures (lines 1 through 16) ▶ Total Expenditures ▶ 978

REC'D BY HAND DELIVERY

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred by lobbyist for the purpose of lobbying of \$25 or more per person per day during the statement period.

| Name | On Behalf of ORG | Amount or Value |
|------|------------------|-----------------|
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

| Name | On Behalf of ORG | Amount or Value |
|------|------------------|-----------------|
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received by lobbyist for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

| Name | On Behalf of ORG | Amount or Value |
|------|------------------|-----------------|
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |

Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |   |  |   |   |
|---|--|---|---|
| <input type="checkbox"/> Agriculture                              | <input type="checkbox"/> Education                                 | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities        | <input checked="" type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation            |
| <input type="checkbox"/> Consumer Protection & Commerce           | <input type="checkbox"/> Hawaiian Affairs                          | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation     | <input type="checkbox"/> Health                                    | <input checked="" type="checkbox"/> Planning, Land & Water Use Management   | <input type="checkbox"/> Other (indicate below):                    |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing                                   | <input type="checkbox"/> Public Safety & Corrections                        | _____   |

**AUTHORIZED PERSON**

|  |          |                 |
|--|----------|-----------------|
| Ivan M. Lui-Kwan                                 | Attorney | 3/20/2015       |
| Type Name of Authorized Person (First M.I. Last) | Title    | Date (m/d/yyyy) |

**CERTIFICATION:** By checking this box or signing your name on this form, you signify and affirm that you are the person whose name appears as the "Authorized Person" above and the information contained in the form is true, correct and complete to the best of your knowledge and belief. You further certify that you understand that there are statutory penalties for failing to report the information required by Hawaii law.