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(Rev. 5/2013)

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HAWAII STATE ETHICS COMMISSION  
LOBBYIST'S EXPENDITURES AND CONTRIBUTIONS REPORT

STATE OF HAWAII  
STATE ETHICS COMMISSION

REPORT YEAR: 2015  Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February  March 1 - April 30  May 1 - December 31

LOBBYIST INFORMATION

PEI  
Last Name

EDWARD  
First Name

Y. W.  
M.I.

HAWAII BANKERS ASSOCIATION  
Lobbyist Firm/Employer  
1000 BISHOP STREET, SUITE 301B

Mailing Address (Number and Street or P.O. Box)

HONOLULU  
City

HAWAII  
State

96813-4203  
Zip Code

808-524-5161  
Telephone

Extension

epei@hawaiiba.org  
Email Address

PART I. TOTAL EXPENDITURES (Attached Additional Sheets As Needed)

EXPENDITURES (ROUND TO THE NEAREST DOLLAR) MADE BY LOBBYIST FOR EACH ORGANIZATION REPRESENTED

| Organization's Names | Distribution of Lobbying Materials                   | Media Advertising & Preparation | Postage | Fees Paid by Lobbyist | Entertainment & Events | Food & Beverages | Receptions, Meals | Gifts | Other Disbursements | Loans | EXPENDITURES | TOTAL |
|----------------------|--|---------------------------------|---------|-----------------------|------------------------|------------------|-------------------|-------|---------------------|-------|--------------|-------|
| 1.                   |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 2.                   |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 3.                   |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 4.                   |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 5.                   |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 6.                   |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 7.                   |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 8.                   |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 9.                   |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 10.                  |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 11.                  |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 12.                  |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 13.                  |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 14.                  |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 15.                  |  |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |
| 16.                  | Total Expenditures from Additional Attached Sheet(s) |                                 |         |                       |                        |                  |                   |       |                     |       |              |       |

Add Total Expenditures (lines 1 through 16)

Total Expenditures 0

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred by lobbyist for the purpose of lobbying of \$25 or more per person per day during the statement period.

| Name | On Behalf of ORG | Amount or Value |
|------|------------------|-----------------|
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

| Name | On Behalf of ORG | Amount or Value |
|------|------------------|-----------------|
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received by lobbyist for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

| Name | On Behalf of ORG | Amount or Value |
|------|------------------|-----------------|
|      |                  |                 |
|      |                  |                 |
|      |                  |                 |

Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- Agriculture
- Education
- Human Services
- Science, Technology & Economic Development
- Communications & Public Utilities
- Government Operation & Finance
- Intergovernmental Relations, International Affairs
- Tourism & Recreation
- Consumer Protection & Commerce
- Hawaiian Affairs
- Labor & Employment
- Transportation
- Culture, Arts, Historic Preservation
- Health
- Planning, Land & Water Use Management
- Other (indicate below):
- Ecology, Energy Environmental Protection
- Housing
- Public Safety & Corrections

**AUTHORIZED PERSON**

EDWARD Y. W. PEI Executive Vice President 1/4/16  
 Print Name of Authorized Person (First M I. Last) Title Date (m/d/yyyy)

**CERTIFICATION:** By checking this box, you signify and affirm that you are the person whose name appears as the "Authorized Person" above and the information contained in the form is true, correct and complete to the best of your knowledge and belief. You further certify that you understand that there are statutory penalties for failing to report the information required by Hawaii law.