



Hawaii State Ethics Commmission Received 5/31/2015 9:01:45 PM



HAWAII STATE ETHICS COMMISSION LOBBYIST'S EXPENDITURES AND CONTRIBUTIONS REPORT

| REP | ORT YEAR: 20 | 015 | | mended S | tatement | | | | | | | |
|--|------------------|---------------------|----------------|-------------------|-------------|-------------|--------|---------|----------|-------------------|------------|--|
| For Lobbying Reporting Period: January 1 - last day of February | | | | | | | | | | | | |
| LOB | BYIST INFORM | ATION | | | | | | | | | | |
| Mal | uafiti | | | Ali | cia | | | | | | | |
| Last Name | | | | Firs | First Name | | | | | M.I. | | |
| | | | | | | | | | | | | |
| Lobb | yist Firm/Employ | yer | | | | | | | | | | |
| PO | Box 75345 | | | | | | | | | | | |
| Maili | na Address (Nun | nhar and Stroot | or P.O. Povl | | | | | | | | | |
| Mailing Address (Number and Street or P.O. Box) Kapolei HI | | | | | | | | 06707 | | | | |
| Kapolei | | | | | ПI State | | | | | 96707 Zip Code | | |
| City 808-224-3648 | | | alicia (| | | | | | | Code | | |
| 808-224-3648 alicia@loihicommunications.com Telephone Extension Email Address | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| PART I. TOTAL EXPENDITURES (Attached Additional Sheets As Needed) EXPENDITURES (ROUND TO THE NEAREST DOLLAR) MADE BY LOBBYIST FOR EACH ORGANIZATION REPRESENTED | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | or lop ato | May lon | Report of Sate | ertain & | & Otion | | The | P.O. | 4. | | |
| | | Ohing No. | Medie A de | Tiste on Police | Con Tent | ever Med | | \ \ | Source | TEND | A . | |
| | Organization's N | ortobalion de lames | Medie Adericin | Rengation Paid to | SUENE | CONTE SE SE | 1800 G | ins 1 | BIR CITE | P. Pis | TURESTAL | |
| 1. | BIO | | | | | | | | | | , | |
| 2. | CropLife Americ | ca | | | | | | | | | | |
| 3. | HCIA | | | | | | | | | | | |
| 4. | CAI | | | | | | | | | | | |
| 5. | | | | | | | | | | | | |
| 6. | | | | | | | | | | | | |
| 7. | | | | | | | | | | | | |
| 8. | | | | | | | | | | | | |
| 9. | | | | | | | | | | | | |
| 10. | | | | | | | | | | | | |
| 11. | | | | | | | | | | | | |
| 12. | | | | | | | | | | | | |
| 13. | | | | | | | | | | | | |
| 14. | | | | | | | | | | | | |
| 15. | | | | | | | | | | | | |
| 16. | Total Expenditur | es from Additio | nal Attache | d Sheet(s) | | | | | | > | | |
| | | | | | | | | | | | | |
| | Add Total Expen | ditures (lines 1 | through 16 | 5) | | | | Total E | Expendit | ures ► | | |

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List all expenditures incurred by lobbyist for the purpose of lobbying of \$25 or more per person per day during the statement period.

| Name | | On Behalf of ORG | Amount or Value | | | | | | | | | |
|---|----------------|-------------------------|---|-------------------------|----------------------------|--|--|--|--|--|--|--|
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| | | | | | | | | | | | | |
| Check here if addition | al sheets | are attached | | | | | | | | | | |
| AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON List all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of \$150 or more per person during the statement period. | | | | | | | | | | | | |
| Name | | On Behalf of ORG | Amount or Value | | | | | | | | | |
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| | | | | | | | | | | | | |
| Check here if addition | al sheets | are attached | | | | | | | | | | |
| PART II. CONTRIBUTIONS RECEIVED List all contributions received by lobbyist for the purpose of lobbying in the total sum of \$25 or more per person during the statement period. | | | | | | | | | | | | |
| Name | | On Behalf of ORG | Amount or Value | | | | | | | | | |
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| | | | | | | | | | | | | |
| Check here if addition | al sheets | are attached | | | | | | | | | | |
| PART III. SUBJECT AREA Legislative and/or administrative act | | - | orted or opposed during the statement p | period: | | | | | | | | |
| ✓ Agriculture | Educ | ation | Human Services | Science, | Technology & | | | | | | | |
| Communications & Public Utilities | Gove | rnment Operation & | Intergovernmental Relations, | | c Development & Recreation | | | | | | | |
| Consumer Protection & Commerce | | iian Affairs | Labor & Employment | Transpor | tation | | | | | | | |
| Culture, Arts, Historic Preservation | √ Healt | h | Planning, Land & Water Use Management | Other (indicate below): | | | | | | | | |
| Ecology, Energy Environmental Protection | √ Hous | ing | Public Safety & Corrections | Condos/PCAs | | | | | | | | |
| ALITHODIZED DEDCOM | | | | | | | | | | | | |
| AUTHORIZED PERSON | | | | | | | | | | | | |
| Alicia Maluafiti | | | Consultant | 5 | 3/31/2015 | | | | | | | |
| Type Name of Authorized P | erson (Fir | st M.I. Last) | Title | D | ate (m/d/yyyy) | | | | | | | |
| appears as the "Authorized | Person" abo | ove and the information | e on this form, you signify and affirm on contained in the form is true, correct that there are statutory penalties for | t and complete | to the best of your | | | | | | | |

FORM LOB (Revised 3/2015)

required by Hawaii law.