FORM
LOB
(Rev. 3/2015)

Hawaii State Ethics Commmission Received
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HAWAII STATE ETHICS COMMISSION
LOBBYIST'S EXPENDITURES AND CONTRIBUTIONS REPORT

REPORT YEAR: 2015 ☐ **Amended Statement**

For Lobbying Reporting Period: ☐ *January 1 - last day of February* ☐ *March 1 - April 30* ☑ *May 1 - December 31*

LOBBYIST INFORMATION

Last Name	First Name	M.I.
Sandlin	James	D

Lobbyist Firm/Employer: Hawaii Cattlemen's Council

Mailing Address *(Number and Street or P.O. Box)*: P.O. Box 437199

City	State	Zip Code
Kamuela	HI	96743

Telephone	Extension	Email Address
8088855599		dale@hicattle.org

PART I. TOTAL EXPENDITURES ***(Attached Additional Sheets As Needed)***

EXPENDITURES (ROUND TO THE NEAREST DOLLAR) MADE BY LOBBYIST FOR EACH ORGANIZATION REPRESENTED

	Organization's Names	Preparation & Distribution of Lobbying Materials	Media Advertising	Compensation Paid to Lobbyists	Fees Paid to Consultants or Services	Entertainment & Events	Receptions, Meals, Food & Beverages	Gifts	Loans	Other Disbursements	TOTAL EXPENDITURES
1.	Hawaii Cattlemen's Council										
2.											
3.											
4.											
5.											
6.											
7.											
8.											
9.											
10.											
11.											
12.											
13.											
14.											
15.											
16.	Total Expenditures from Additional Attached Sheet(s) ►										

Add Total Expenditures (lines 1 through 16) ..... Total Expenditures ►

EXPENDITURES OF $25 OR MORE PER PERSON PER DAY

List all expenditures incurred by lobbyist for the purpose of lobbying of $25 or more per person per day during the statement period.

Name	On Behalf of ORG	Amount or Value

☐ **Check here if additional sheets are attached**

AGGREGATE EXPENDITURES OF $150 OR MORE PER PERSON

List all expenditures incurred by lobbyist for the purpose of lobbying in the total sum of $150 or more per person during the statement period.

Name	On Behalf of ORG	Amount or Value

☐ **Check here if additional sheets are attached**

PART II. CONTRIBUTIONS RECEIVED

List all contributions received by lobbyist for the purpose of lobbying in the total sum of $25 or more per person during the statement period.

Name	On Behalf of ORG	Amount or Value

☐ **Check here if additional sheets are attached**

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- ☑ Agriculture
- ☐ Communications & Public Utilities
- ☐ Consumer Protection & Commerce
- ☐ Culture, Arts, Historic Preservation
- ☐ Ecology, Energy Environmental Protection
- ☐ Education
- ☑ Government Operation & Finance
- ☐ Hawaiian Affairs
- ☐ Health
- ☐ Housing
- ☐ Human Services
- ☐ Intergovernmental Relations, International Affairs
- ☐ Labor & Employment
- ☑ Planning, Land & Water Use Management
- ☐ Public Safety & Corrections
- ☐ Science, Technology & Economic Development
- ☐ Tourism & Recreation
- ☐ Transportation
- ☐ Other (indicate below):

AUTHORIZED PERSON

Type Name of Authorized Person *(First M.I. Last)*	Title	Date *(m/d/yyyy)*
James D. Sandlin	Managing Director	2-9-2016

☑ **CERTIFICATION:** By checking this box or signing your name on this form, you signify and affirm that you are the person whose name appears as the "Authorized Person" above and the information contained in the form is true, correct and complete to the best of your knowledge and belief. You further certify that you understand that there are statutory penalties for failing to report the information required by Hawaii law.