



FORM  
LOB  
(Rev. 3/2015)



**HAWAII STATE ETHICS COMMISSION  
LOBBYIST'S EXPENDITURES AND CONTRIBUTIONS REPORT**

REPORT YEAR: 2016  Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February  March 1 - April 30  May 1 - December 31

**LOBBYIST INFORMATION**

Last Name Rosehill, First Name Linda

Lobbyist Firm/Employer Rosehill & Associates

Mailing Address (Number and Street or P.O. Box)  
1088 Bishop St., Suite 1010

City Honolulu, State HI Zip Code 96813

Telephone 536-2611 Extension \_\_\_\_\_ Email Address lroschill@hawaii.rr.com

**PART I. TOTAL EXPENDITURES (Attached Additional Sheets As Needed)**

EXPENDITURES (ROUND TO THE NEAREST DOLLAR) MADE BY LOBBYIST FOR EACH ORGANIZATION REPRESENTED

| Organization's Names                   | Preparation & Distribution of Lobbying Materials | Media Advertising | Compensation Paid to Lobbyists | Fees Paid to Services or Consultants | Entertainment & Events | Receptions, Meals, Food & Beverages | Gifts | Other Disbursements | Loans | EXPENDITURES | TOTAL    |
|--|--|-------------------|--------------------------------|--------------------------------------|------------------------|-------------------------------------|-------|---------------------|-------|--------------|----------|
| 1. <u>DuPont Pioneer</u>               |  |                   |                                |                                      |                        |                                     |       |                     |       |              | <u>0</u> |
| 2. <u>Roman Catholic Church Hawaii</u> |  |                   |                                |                                      |                        |                                     |       |                     |       |              | <u>0</u> |
| 3. <u>Hawaii Family Advocates</u>      |  |                   |                                |                                      |                        |                                     |       |                     |       |              | <u>0</u> |
| 4.                                     |  |                   |                                |                                      |                        |                                     |       |                     |       |              |          |
| 5.                                     |  |                   |                                |                                      |                        |                                     |       |                     |       |              |          |
| 6.                                     |  |                   |                                |                                      |                        |                                     |       |                     |       |              |          |
| 7.                                     |  |                   |                                |                                      |                        |                                     |       |                     |       |              |          |
| 8.                                     |  |                   |                                |                                      |                        |                                     |       |                     |       |              |          |
| 9.                                     |  |                   |                                |                                      |                        |                                     |       |                     |       |              |          |
| 10.                                    |  |                   |                                |                                      |                        |                                     |       |                     |       |              |          |
| 11.                                    |  |                   |                                |                                      |                        |                                     |       |                     |       |              |          |
| 12.                                    |  |                   |                                |                                      |                        |                                     |       |                     |       |              |          |
| 13.                                    |  |                   |                                |                                      |                        |                                     |       |                     |       |              |          |
| 14.                                    |  |                   |                                |                                      |                        |                                     |       |                     |       |              |          |
| 15.                                    |  |                   |                                |                                      |                        |                                     |       |                     |       |              |          |

16. Total Expenditures from Additional Attached Sheet(s) \_\_\_\_\_

Add Total Expenditures (lines 1 through 16) \_\_\_\_\_ Total Expenditures 0

