



**FORM  
LOB**  
(Rev. 3/2015)

STATE OF HAWAII  
STATE ETHICS COMMISSION



**HAWAII STATE ETHICS COMMISSION  
LOBBYIST'S EXPENDITURES AND CONTRIBUTIONS REPORT**

REPORT YEAR: 2016  Amended Statement  
 For Lobbying Reporting Period:  January 1 - last day of February  March 1 - April 30  May 1 - December 31

**LOBBYIST INFORMATION**

TOGUCHI CHARLES T  
 Last Name First Name M.I.

Lobbyist Firm/Employer

47-640 HUI ULILI STREET  
 Mailing Address (Number and Street or P.O. Box)

KANEOHE HI 96744  
 City State Zip Code  
 (808) 221-0327 Extension Email Address  
 ctoguchi@aol.com

**PART I. TOTAL EXPENDITURES (Attached Additional Sheets As Needed)**

EXPENDITURES (ROUND TO THE NEAREST DOLLAR) MADE BY LOBBYIST FOR EACH ORGANIZATION REPRESENTED

| Organization's Names | Preparation & Distribution of Lobbying Materials | Media Advertising | Compensation Paid to Lobbyists | Fees Paid to Consultants or Services | Entertainment & Events | Receptions, Meals, Food & Beverages | Gifts | Loans | Other Disbursements | EXPENDITURES | TOTAL |
|----------------------|--|-------------------|--------------------------------|--------------------------------------|------------------------|-------------------------------------|-------|-------|---------------------|--------------|-------|
| 1. Forest City       | 0  | 0                 | 0                              | 0                                    | 0                      | 0                                   | 0     | 0     | 0                   | 0            | 0     |
| 2. Sun Edison, LLC   | 0  | 0                 | 0                              | 0                                    | 0                      | 0                                   | 0     | 0     | 0                   | 0            | 0     |
| 3.                   |  |                   |                                |                                      |                        |                                     |       |       |                     |              |       |
| 4.                   |  |                   |                                |                                      |                        |                                     |       |       |                     |              |       |
| 5.                   | - No Activity in calendar year 2016 -            |                   |                                |                                      |                        |                                     |       |       |                     |              |       |
| 6.                   |  |                   |                                |                                      |                        |                                     |       |       |                     |              |       |
| 7.                   |  |                   |                                |                                      |                        |                                     |       |       |                     |              |       |
| 8.                   |  |                   |                                |                                      |                        |                                     |       |       |                     |              |       |
| 9.                   |  |                   |                                |                                      |                        |                                     |       |       |                     |              |       |
| 10.                  |  |                   |                                |                                      |                        |                                     |       |       |                     |              |       |
| 11.                  |  |                   |                                |                                      |                        |                                     |       |       |                     |              |       |
| 12.                  |  |                   |                                |                                      |                        |                                     |       |       |                     |              |       |
| 13.                  |  |                   |                                |                                      |                        |                                     |       |       |                     |              |       |
| 14.                  |  |                   |                                |                                      |                        |                                     |       |       |                     |              |       |
| 15.                  |  |                   |                                |                                      |                        |                                     |       |       |                     |              |       |

16. Total Expenditures from Additional Attached Sheet(s) ▶

Add Total Expenditures (lines 1 through 16) Total Expenditures ▶ 0

