



## HAWAII STATE ETHICS COMMISSION

1001 BISHOP STREET, HONOLULU, HAWAII 96813  
or P.O. BOX 616, HONOLULU, HAWAII 96809  
TEL: (808) 587-0460 FAX: (808) 587-0470  
email: [ethics@hawaiiethics.org](mailto:ethics@hawaiiethics.org)  
Web site: [www.hawaii.gov/ethics](http://www.hawaii.gov/ethics)

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NOTE: This is a public document.

## LOBBYIST REGISTRATION FORM

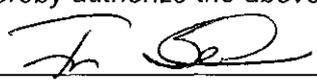
(Type or Print Clearly) OF HAWAII  
STATE ETHICS COMMISSION

| PART I LOBBYIST   |              |            |                              |
|---|--------------|------------|------------------------------|
| NAME (Last)   | (First)      | (Middle)   | TELEPHONE                    |
| Morris  | George "Red" | Arthur     | (808) 531-4551               |
| MAILING ADDRESS (Street)  |              |            | FAX (808) 533-4601           |
| 222 South Vineyard Street, Suite 401  |              |            | EMAIL<br>gamorrisinc@aol.com |
| (City)  | (State)      | (Zip Code) |                              |
| Honolulu  | HI           | 96813-2453 |                              |
| EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) |              |            | TELEPHONE                    |
| Capitol Consultants of Hawaii, LLP.   |              |            | (808) 531-4551               |
| MAILING ADDRESS (Street)  |              |            | FAX (808) 533-4601           |
| 222 South Vineyard Street, Suite 401  |              |            | EMAIL<br>gamorrisinc@aol.com |
| (City)  | (State)      | (Zip Code) |                              |
| Honolulu  | HI           | 96813      |                              |

| PART II ORGANIZATION   |         |            |  |
|--|---------|------------|--|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)                         |         |            | TELEPHONE                                  |
| American Chemistry Council   |         |            | (916) 448-2581                             |
| MAILING ADDRESS (Street)   |         |            | FAX (916) 442-2449                         |
| 1121 L Street, Suite 609   |         |            | EMAIL<br>Tim_Shestek@americanchemistry.com |
| (City)   | (State) | (Zip Code) |  |
| Sacramento   | CA      | 95814      |  |
| NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT |         |            | TELEPHONE                                  |
| Melody Butay Dacanay   |         |            | (808) 531-4551                             |
| MAILING ADDRESS (Street)   |         |            | FAX (808) 533-4601                         |
| 222 South Vineyard Street, Suite 401   |         |            | EMAIL<br>mbutay@aol.com                    |
| (City)   | (State) | (Zip Code) |  |
| Honolulu   | HI      | 96813      |  |

| PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY              |   |   |   |
|--|---|---|---|
| <input type="checkbox"/> Agriculture   | <input type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities                   | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                       |
| <input type="checkbox"/> Consumer Protection & Commerce                      | <input type="checkbox"/> Hawaiian Affairs               | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation                | <input type="checkbox"/> Health                         | <input type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other: (indicate below)                    |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing                        | <input type="checkbox"/> Public Safety & Corrections                        | _____   |

| PART IV CERTIFICATION OF LOBBYIST   |         |
|---|---------|
| <i>I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.</i> |         |
|                                    | 1/15/13 |
| (Signature of Lobbyist)   | (Date)  |

| PART V AUTHORIZATION TO LOBBY   |  |            |
|---|--|------------|
| NAME  | TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED |            |
| Tim Shestek   | Director, State Affairs and Grassroots             |            |
| NAME OF ORGANIZATION (if applicable)  | TELEPHONE  |            |
| American Chemistry Council  | (916) 448-2581                                     |            |
| MAILING ADDRESS (Street)  | FAX (916) 442-2449                                 |            |
| 1121 L Street, Suite 609  | EMAIL  |            |
|   | Tim_Shestek@americanchemistry.com                  |            |
| (City)  | (State)  | (Zip Code) |
| Sacramento  | CA   | 95814      |
| <i>I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.</i> |  |            |
|                                | 1/10/13  |            |
| (Signature of Authorizing Officer or Person Represented)  | (Date)   |            |