



## HAWAII STATE ETHICS COMMISSION

1001 BISHOP STREET, HONOLULU, HAWAII 96813

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STATE OF HAWAII  
STATE ETHICS COMMISSION

NOTE: This is a public document.

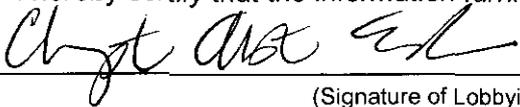
## LOBBYIST REGISTRATION FORM

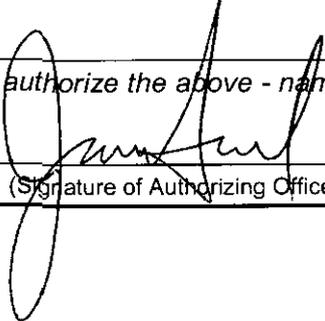
(Type or Print Clearly)

| PART I LOBBYIST   |         |            |                             |
|---|---------|------------|-----------------------------|
| NAME (Last)   | (First) | (Middle)   | TELEPHONE                   |
| Eads  | Chrystn |            | (808) 524-1800              |
| MAILING ADDRESS (Street)  |         |            | FAX (808) 524-4591          |
| 1001 Bishop Street, Suite 1800  |         |            | EMAIL<br>sfujimura@ahfi.com |
| (City)  | (State) | (Zip Code) |                             |
| Honolulu,   | Hawaii  | 96813      |                             |
| EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) |         |            | TELEPHONE                   |
| Alston Hunt Floyd & Ing   |         |            | (808) 524-1800              |
| MAILING ADDRESS (Street)  |         |            | FAX (808) 524-4591          |
| 1001 Bishop Street, Suite 1800  |         |            | EMAIL                       |
| (City)  | (State) | (Zip Code) |                             |
| Honolulu,   | Hawaii  | 96813      |                             |

| PART II ORGANIZATION   |         |            |                          |
|--|---------|------------|--------------------------|
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)                         |         |            | TELEPHONE                |
| American Resort Development Association  |         |            | (407) 245-7601           |
| MAILING ADDRESS (Street)   |         |            | FAX                      |
| 4901 Vineland Road, Suite 635  |         |            | EMAIL                    |
| (City)   | (State) | (Zip Code) |                          |
| Orlando,   | Florida | 32811      |                          |
| NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT |         |            | TELEPHONE                |
| Jason Gamel  |         |            | (407) 245-7601           |
| MAILING ADDRESS (Street)   |         |            | FAX                      |
| 4901 Vineland Road, Suite 635  |         |            | EMAIL<br>jgamel@arda.org |
| (City)   | (State) | (Zip Code) |                          |
| Orlando,   | Florida | 32811      |                          |

| PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY    |   |   |  |
|--|---|---|--|
| <input type="checkbox"/> Agriculture                               | <input type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities         | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation                       |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs               | <input checked="" type="checkbox"/> Labor & Employment                      | <input type="checkbox"/> Transportation  |
| <input type="checkbox"/> Culture, Arts, Historic Preservation      | <input type="checkbox"/> Health                         | <input type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other: (indicate below)                               |
| <input type="checkbox"/> Ecology, Energy Environmental Protection  | <input type="checkbox"/> Housing                        | <input type="checkbox"/> Public Safety & Corrections                        | _____  |

| PART IV CERTIFICATION OF LOBBYIST   |             |
|---|-------------|
| <i>I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.</i> |             |
|                                    | Feb 1, 2013 |
| (Signature of Lobbyist)   | (Date)      |

| PART V AUTHORIZATION TO LOBBY   |  |
|---|--|
| NAME<br>Jason Gamel   | TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED<br>Vice President, State Government Affairs |
| NAME OF ORGANIZATION (if applicable)<br>American Resort Development Association                                   | TELEPHONE<br>(407) 245-7601  |
| MAILING ADDRESS (Street)<br>4901 Vineland Road, Suite 635   | FAX  |
|   | EMAIL<br>jgamel@arda.org   |
| (City)<br>Orlando,  | (State)<br>Florida   |
|   | (Zip Code)<br>32811  |
| <i>I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.</i> |  |
|                                | 1-25-13  |
| (Signature of Authorizing Officer or Person Represented)  | (Date)   |