



**HAWAII STATE ETHICS COMMISSION**  
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 or P.O. BOX 616, HONOLULU, HAWAII 96809  
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 email: [ethics@hawaiiethics.org](mailto:ethics@hawaiiethics.org)  
 Web site: [www.hawaii.gov/ethics](http://www.hawaii.gov/ethics)

THIS SPACE FOR OFFICE USE ONLY  
 14 MAR 13 12:27  
 STATE OF HAWAII  
 STATE ETHICS COMMISSION

NOTE: This is a public document.

### LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

<b>PART I LOBBYIST</b>			
NAME (Last)	(First)	(Middle)	TELEPHONE
Petrie	Ed	G.	210-240-5295
MAILING ADDRESS (Street)			FAX 830-438-8727
1922 Alpine Mist			EMAIL edndino@gmail.com
(City)	(State)	(Zip Code)	
San Antonio	TX	78258	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
MAILING ADDRESS (Street)			FAX
			EMAIL
(City)	(State)	(Zip Code)	

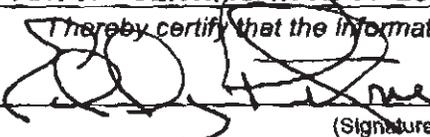
<b>PART II ORGANIZATION</b>			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)			TELEPHONE
Clear Channel Outdoor, Inc. d/b/a Clear Channel Airports			610-395-8002
MAILING ADDRESS (Street)			FAX 610-395-4450
4635 Crackersport Road			EMAIL
(City)	(State)	(Zip Code)	
Allentown	PA	18104	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
Megan R. Cutrona, Paralegal			610-674-6224
MAILING ADDRESS (Street)			FAX 610-395-4450
4635 Crackersport Road			EMAIL megancutrona@clearchannel.com
(City)	(State)	(Zip Code)	
Allentown	PA	18104	

**PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY**

<input type="checkbox"/> Agriculture	<input type="checkbox"/> Education	<input type="checkbox"/> Human Services	<input checked="" type="checkbox"/> Science, Technology & Economic Development
<input type="checkbox"/> Communications & Public Utilities	<input checked="" type="checkbox"/> Government Operation & Finance	<input type="checkbox"/> Intergovernmental Relations, International Affairs	<input checked="" type="checkbox"/> Tourism & Recreation
<input type="checkbox"/> Consumer Protection & Commerce	<input type="checkbox"/> Hawaiian Affairs	<input type="checkbox"/> Labor & Employment	<input checked="" type="checkbox"/> Transportation
<input type="checkbox"/> Culture, Arts, Historic Preservation	<input type="checkbox"/> Health	<input type="checkbox"/> Planning, Land & Water Use Management	<input type="checkbox"/> Other: (indicate below)
<input type="checkbox"/> Ecology, Energy Environmental Protection	<input type="checkbox"/> Housing	<input type="checkbox"/> Public Safety & Corrections	_____

**PART IV CERTIFICATION OF LOBBYIST**

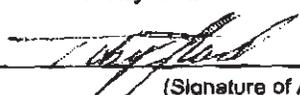
*I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.*

 \_\_\_\_\_ 3/4/14  
 (Signature of Lobbyist) (Date)

**PART V AUTHORIZATION TO LOBBY**

NAME		TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED	
Toby J. Sturek		Executive Vice President	
NAME OF ORGANIZATION (if applicable)		TELEPHONE	
Clear Channel Outdoor, Inc. d/b/a Clear Channel Airports		610-395-8002	
MAILING ADDRESS (Street)		FAX 610-395-4450	
4635 Crackersport Road		EMAIL	
(City)	(State)	(Zip Code)	
Allentown	PA	18104	

*I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.*

 \_\_\_\_\_ 3/3/14  
 (Signature of Authorizing Officer or Person Represented) (Date)