



HAWAII STATE ETHICS COMMISSION
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STATE OF HAWAII
 STATE ETHICS COMMISSION

NOTE: This is a public document.

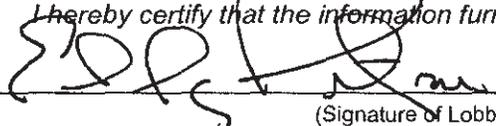
LOBBYIST REGISTRATION FORM

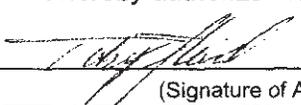
(Type or Print Clearly)

PART I LOBBYIST			
NAME (Last)	(First)	(Middle)	TELEPHONE
Petrie	Ed	G.	210-240-5295
MAILING ADDRESS (Street)			FAX 830-438-8727
1922 Alpine Mist			EMAIL edndino@gmail.com
(City)	(State)	(Zip Code)	
San Antonio	TX	78258	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
MAILING ADDRESS (Street)			FAX
			EMAIL
(City)	(State)	(Zip Code)	

PART II. ORGANIZATION			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)			TELEPHONE
Clear Channel Outdoor, Inc. d/b/a Clear Channel Airports			610-395-8002
MAILING ADDRESS (Street)			FAX 610-395-4450
4635 Crackersport Road			EMAIL
(City)	(State)	(Zip Code)	
Allentown	PA	18104	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
Megan R. Cutrona, Paralegal			610-674-6224
MAILING ADDRESS (Street)			FAX 610-395-4450
4635 Crackersport Road			EMAIL megancutrona@clearchannel.com
(City)	(State)	(Zip Code)	
Allentown	PA	18104	

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY			
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Education	<input type="checkbox"/> Human Services	<input checked="" type="checkbox"/> Science, Technology & Economic Development
<input type="checkbox"/> Communications & Public Utilities	<input checked="" type="checkbox"/> Government Operation & Finance	<input type="checkbox"/> Intergovernmental Relations, International Affairs	<input checked="" type="checkbox"/> Tourism & Recreation
<input type="checkbox"/> Consumer Protection & Commerce	<input type="checkbox"/> Hawaiian Affairs	<input type="checkbox"/> Labor & Employment	<input checked="" type="checkbox"/> Transportation
<input type="checkbox"/> Culture, Arts, Historic Preservation	<input type="checkbox"/> Health	<input type="checkbox"/> Planning, Land & Water Use Management	<input type="checkbox"/> Other: (indicate below)
<input type="checkbox"/> Ecology, Energy Environmental Protection	<input type="checkbox"/> Housing	<input type="checkbox"/> Public Safety & Corrections	_____

PART IV CERTIFICATION OF LOBBYIST	
<i>I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.</i>	
	<u>3-4-14</u>
(Signature of Lobbyist)	(Date)

PART V AUTHORIZATION TO LOBBY	
NAME Toby J. Sturek	TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED Executive Vice President
NAME OF ORGANIZATION (if applicable) Clear Channel Outdoor, Inc. d/b/a Clear Channel Airports	TELEPHONE 610-395-8002
MAILING ADDRESS (Street) 4635 Crackersport Road	FAX 610-395-4450
(City) Allentown	(State) PA
(Zip Code) 18104	EMAIL
<i>I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.</i>	
	<u>3/3/14</u>
(Signature of Authorizing Officer or Person Represented)	(Date)