



HAWAII STATE ETHICS COMMISSION
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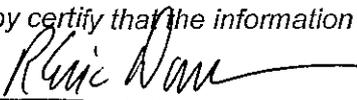
NOTE: This is a public document.

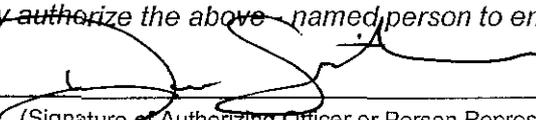
LOBBYIST REGISTRATION FORM
 (Type or Print Clearly)

| | | | |
|---|---------|------------|------------------------------------|
| PART I LOBBYIST | | | |
| NAME (Last) | (First) | (Middle) | TELEPHONE |
| Donaldson | Robert | Eric | 214-507-0418 |
| MAILING ADDRESS (Street) | | | FAX 916-583-9330 |
| 1415 L Street Suite 1150 | | | EMAIL eric.donaldson@altria.com |
| (City) | (State) | (Zip Code) | |
| Sacramento | CA | 95814 | |
| EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) | | | TELEPHONE |
| N/A | | | |
| MAILING ADDRESS (Street) | | | FAX |
| | | | EMAIL |
| (City) | (State) | (Zip Code) | |

| | | | |
|--|---------|------------|------------------------------------|
| PART II ORGANIZATION | | | |
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) | | | TELEPHONE |
| Altria Client Services Inc. and its Affiliates— Philip Morris USA, Inc., John Middleton Co., and U.S. Smokeless Tobacco Co. LLC | | | 916-583-9300 |
| MAILING ADDRESS (Street) | | | FAX 916-583-9330 |
| 1415 L Street Suite 1150 | | | EMAIL eric.donaldson@altria.com |
| (City) | (State) | (Zip Code) | |
| Sacramento | CA | 95814 | |
| NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT | | | TELEPHONE |
| Robert Eric Donaldson | | | 214-507-0148 |
| MAILING ADDRESS (Street) | | | FAX 916-583-9330 |
| 1415 L Street, Suite 1150 | | | EMAIL eric.donaldson@altria.com |
| (City) | (State) | (Zip Code) | |
| Sacramento | CA | 95814 | |

| PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY | | | |
|--|--|--|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input checked="" type="checkbox"/> Government Operation & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input checked="" type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input checked="" type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input checked="" type="checkbox"/> Other: (indicate below) <u>Tobacco</u> |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | |

| PART IV CERTIFICATION OF LOBBYIST | |
|---|-----------------|
| <i>I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.</i> | |
|  | <u>12-26-12</u> |
| (Signature of Lobbyist) | (Date) |

| PART V AUTHORIZATION TO LOBBY | | | |
|---|---------|--|--|
| NAME | | TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED | |
| Dan Smith | | Regional Director, State Government Affairs | |
| NAME OF ORGANIZATION (if applicable) | | TELEPHONE | |
| | | 916-583-9300 | |
| MAILING ADDRESS (Street) | | FAX | |
| 1415 L Street, Suite 1150 | | 916-583-9330 | |
| | | EMAIL | |
| | | dan.smith@altria.com | |
| (City) | (State) | (Zip Code) | |
| Sacramento | CA | 95814 | |
| <i>I hereby authorize the above named person to engage in lobbying activities on behalf of the undersigned.</i> | | | |
|  | | <u>12.21.2012</u> | |
| (Signature of Authorizing Officer or Person Represented) | | (Date) | |