

HAWAII STATE ETHICS COMMISSION
 1001 BISHOP STREET, HONOLULU, HAWAII 96813
 or P.O. BOX 616, HONOLULU, HAWAII 96809
 TEL: (808) 587-0460 FAX: (808) 587-0470
 email: ethics@hawaiiethics.org
 Web site: www.hawaii.gov/ethics

THIS SPACE FOR OFFICE USE ONLY

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NOTE: This is a public document.

LOBBYIST REGISTRATION FORM STATE OF HAWAII
 (Type or Print Clearly) STATE ETHICS COMMISSION

| | | |
|---|---------|------------------|
| PART I LOBBYIST | | |
| NAME (Last) | (First) | (Middle) |
| Macapagal | Annie | |
| TELEPHONE | | 808-544-8300 |
| MAILING ADDRESS (Street) | | FAX 808-544-8399 |
| 999 Bishop St., 23rd Floor | | EMAIL |
| (City) | (State) | (Zip Code) |
| Honolulu | HI | 96813 |
| EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) | | TELEPHONE |
| Watanabe Ing LLP | | 808-544-8300 |
| MAILING ADDRESS (Street) | | FAX 808-544-8399 |
| 999 Bishop St., 23rd Floor | | EMAIL |
| (City) | (State) | (Zip Code) |
| Honolulu | HI | 96813 |

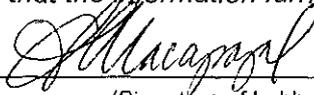
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|--|------------------|------------|
| PART II ORGANIZATION | | |
| NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) | TELEPHONE | |
| Apollo Group Inc | 202-580-6669 | |
| MAILING ADDRESS (Street) | FAX | |
| 4025 S Riverpoint Pkwy, Mail Stop CF-KX10 | EMAIL | |
| (City) | (State) | (Zip Code) |
| Phoenix | AZ | 85040 |
| NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT | TELEPHONE | |
| Annie Macapagal | 808-544-8300 | |
| MAILING ADDRESS (Street) | FAX 808-544-8399 | |
| 999 Bishop St., 23rd Floor | EMAIL | |
| (City) | (State) | (Zip Code) |
| Honolulu | HI | 96813 |

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input checked="" type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other: (indicate below) |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | _____ |

PART IV CERTIFICATION OF LOBBYIST

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.



(Signature of Lobbyist)

11/15/12

(Date)

PART V AUTHORIZATION TO LOBBY

| | |
|----------------|--|
| NAME | TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED |
| Alden Schacher | Vice President, State Government Affairs |

| | |
|--------------------------------------|--------------|
| NAME OF ORGANIZATION (if applicable) | TELEPHONE |
| Apollo Group Inc | 202-580-6669 |

| | |
|---|-------|
| MAILING ADDRESS (Street) | FAX |
| 4025 S Riverpoint Pkwy, Mail Stop CF-KX10 | EMAIL |

| | | |
|---------|---------|------------|
| (City) | (State) | (Zip Code) |
| Phoenix | AZ | 85040 |

I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.



(Signature of Authorizing Officer or Person Represented)

11/23/12

(Date)