



**HAWAII STATE ETHICS COMMISSION**  
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 or P.O. BOX 616, HONOLULU, HAWAII 96809  
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THIS SPACE FOR OFFICE USE ONLY

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STATE OF HAWAII  
 STATE ETHICS COMMISSION

NOTE: This is a public document.

**LOBBYIST REGISTRATION FORM**

(Type or Print Clearly)

<b>PART I LOBBYIST</b>			
NAME (Last)	(First)	(Middle)	TELEPHONE
Ito	Mihoko	E.	539-0400
MAILING ADDRESS (Street)			FAX 533-4945
First Hawaiian Center, 999 Bishop Street, Suite 1400			EMAIL
			mito@awlaw.com
(City)	(State)	(Zip Code)	
Honolulu	HI	96813	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
Slovin & Ito, LLP			539-0400
MAILING ADDRESS (Street)			FAX 533-4945
First Hawaiian Center, 999 Bishop Street, Suite 1400			EMAIL
(City)	(State)	(Zip Code)	
Honolulu	HI	96813	

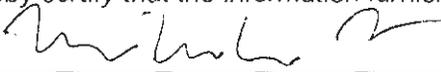
<b>PART II ORGANIZATION</b>			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)			TELEPHONE
Corrections Corporation of America			(615) 263-3000
MAILING ADDRESS (Street)			FAX (615) 263-3140
10 Burton Hills Boulevard			EMAIL
(City)	(State)	(Zip Code)	
Nashville	TN	37215	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
Brad Regens			615-263-6798
MAILING ADDRESS (Street)			FAX 615-263-3100
10 Burton Hills Boulevard			EMAIL
			brad.regens@correctionscorp.com
(City)	(State)	(Zip Code)	
Nashville	TN	37215	

**PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY**

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Agriculture                              | <input type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities        | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                       |
| <input type="checkbox"/> Consumer Protection & Commerce           | <input type="checkbox"/> Hawaiian Affairs               | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation     | <input type="checkbox"/> Health                         | <input type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other: (indicate below)                    |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing                        | <input checked="" type="checkbox"/> Public Safety & Corrections             | _____   |

**PART IV CERTIFICATION OF LOBBYIST**

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.



6/8/15

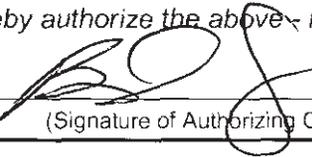
(Signature of Lobbyist)

(Date)

**PART V AUTHORIZATION TO LOBBY**

NAME Brad Regens		TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED Vice President, State Partnership Relations	
NAME OF ORGANIZATION (if applicable) Corrections Corporation of America		TELEPHONE 615-263-6798	
MAILING ADDRESS (Street) 10 Burton Hills Boulevard		FAX 615-263-3100	
(City) Nashville		EMAIL brad.regens@correctionscorp.com	
(State) TN		(Zip Code) 37215	

I hereby authorize the above named person to engage in lobbying activities on behalf of the undersigned.



6/3/15

(Signature of Authorizing Officer or Person Represented)

(Date)