



HAWAII STATE ETHICS COMMISSION
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STATE OF HAWAII
 STATE ETHICS COMMISSION

NOTE: This is a public document.

LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

PART I LOBBYIST			
NAME (Last)	(First)	(Middle)	TELEPHONE
Sandlin	James	Dale	808-885-5599
MAILING ADDRESS (Street)			FAX 808-887-1607
64-5161 Mana Road			EMAIL dale@hicattle.org
(City)	(State)	(Zip Code)	
Kamuela	Hawaii	96743	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
MAILING ADDRESS (Street)			FAX
			EMAIL
(City)	(State)	(Zip Code)	

PART II ORGANIZATION			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)			TELEPHONE
Hawaii Cattlemen's Council			808-885-5599
MAILING ADDRESS (Street)			FAX 808-887-1607
64-5161 Mana Road			EMAIL
(City)	(State)	(Zip Code)	
Kamuela	Hawaii	96743	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
Dale Sandlin			808-885-5599
MAILING ADDRESS (Street)			FAX 808-887-1607
P.O. Box 437199			EMAIL dale@hicattle.org
(City)	(State)	(Zip Code)	
Kamuela	Hawaii	96743	

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY			
<input checked="" type="checkbox"/> Agriculture	<input type="checkbox"/> Education	<input type="checkbox"/> Human Services	<input type="checkbox"/> Science, Technology & Economic Development
<input type="checkbox"/> Communications & Public Utilities	<input type="checkbox"/> Government Operation & Finance	<input type="checkbox"/> Intergovernmental Relations, International Affairs	<input type="checkbox"/> Tourism & Recreation
<input type="checkbox"/> Consumer Protection & Commerce	<input type="checkbox"/> Hawaiian Affairs	<input type="checkbox"/> Labor & Employment	<input checked="" type="checkbox"/> Transportation
<input type="checkbox"/> Culture, Arts, Historic Preservation	<input type="checkbox"/> Health	<input checked="" type="checkbox"/> Planning, Land & Water Use Management	<input type="checkbox"/> Other: (indicate below)
<input checked="" type="checkbox"/> Ecology, Energy Environmental Protection	<input type="checkbox"/> Housing	<input type="checkbox"/> Public Safety & Corrections	_____

PART IV CERTIFICATION OF LOBBYIST	
<i>I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.</i>	
	<u>9-21-2015</u>
(Signature of Lobbyist)	(Date)

PART V AUTHORIZATION TO LOBBY	
NAME Alan Gottlieb	TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED Government Affairs Chairman
NAME OF ORGANIZATION (if applicable) Hawaii Cattlemen's Council, Incorporated	TELEPHONE 808-885-5599
MAILING ADDRESS (Street) 64-5161 Mana Road	FAX 808-887-1607
(City) Kamuela	EMAIL office@hicattle.org
(State) Hawaii	(Zip Code) 96743
<i>I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.</i>	
	9/21/2015
(Signature of Authorizing Officer or Person Represented)	(Date)