



HAWAII STATE ETHICS COMMISSION
 1001 BISHOP STREET, HONOLULU, HAWAII 96813
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STATE OF HAWAII
 STATE ETHICS COMMISSION

NOTE: This is a public document.

LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

PART I LOBBYIST			
NAME (Last)	(First)	(Middle)	TELEPHONE
GIBSON	INGA	L	808-922-9910
MAILING ADDRESS (Street)			FAX 808-922-9911
PO BOX 89131			EMAIL igibson@humanesociety.org
(City)	(State)	(Zip Code)	
Honolulu	HI	96830	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
MAILING ADDRESS (Street)			FAX
			EMAIL
(City)	(State)	(Zip Code)	

PART II ORGANIZATION			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)			TELEPHONE
The Humane Society of the United States			202-452-1100
MAILING ADDRESS (Street)			FAX
700 Professional Dr.			EMAIL jhilman@humanesociety.org
(City)	(State)	(Zip Code)	
Gaithersburg	MD	20879	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
Inga Gibson			808-922-9910
MAILING ADDRESS (Street)			FAX 808-922-9911
PO Box 89131			EMAIL igibson@humanesociety.org
(City)	(State)	(Zip Code)	
Honolulu	HI	96830	

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY

- | | | | |
|--|--|---|---|
| <input checked="" type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input checked="" type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input checked="" type="checkbox"/> Planning, Land & Water Use Management | <input checked="" type="checkbox"/> Other: (indicate below)
<u>Judiciary</u> |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | |

PART IV CERTIFICATION OF LOBBYIST

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.

Greg R. Bell
(Signature of Lobbyist)

12/25/14
(Date)

PART V AUTHORIZATION TO LOBBY

NAME Jennifer Hillman	TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED Western Regional Director, The HSUS
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NAME OF ORGANIZATION (if applicable) The Humane Society of the United States	TELEPHONE 202-452-1100
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MAILING ADDRESS (Street) 700 Professional Dr	FAX 206-818-7758
	EMAIL jhillman@humanesociety.org

(City) Gaithersburg	(State) MD	(Zip Code) 20879
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I hereby authorize the above - named person, to engage in lobbying activities on behalf of the undersigned.

Jennifer Hillman
(Signature of Authorizing Officer or Person Represented)

12/26/14
(Date)