



HAWAII STATE ETHICS COMMISSION
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 Web site: www.hawaii.gov/ethics

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NOTE: This is a public document.

LOBBYIST REGISTRATION FORM STATE OF HAWAII
 THE ETHICS COMMISSION
 (Type or Print Clearly)

PART I LOBBYIST			
NAME (Last)	(First)	(Middle)	TELEPHONE
Reid	Daniel		916-446-2455
MAILING ADDRESS (Street)			FAX 916-448-7469
555 Capitol Mall, Suite # 625			EMAIL dr Reid@nrahq.org
(City)	(State)	(Zip Code)	
Sacramento	CA	95814	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
MAILING ADDRESS (Street)			FAX
			EMAIL
(City)	(State)	(Zip Code)	

PART II ORGANIZATION			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)			TELEPHONE
National Rifle Association			703-267-1250
MAILING ADDRESS (Street)			FAX 703-267-3985
11250 Waples Mill Road			EMAIL gcounsel@nrahq.org
(City)	(State)	(Zip Code)	
Fairfax	VA	22030	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
Jackie Husar, Office of the General Counsel			703-267-1269
MAILING ADDRESS (Street)			FAX 703-267-3985
11250 Waples Mill Road			EMAIL jhusar@nrahq.org
(City)	(State)	(Zip Code)	
Fairfax	VA	22030	

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PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY

<input type="checkbox"/> Agriculture	<input type="checkbox"/> Education	<input type="checkbox"/> Human Services	<input type="checkbox"/> Science, Technology & Economic Development
<input type="checkbox"/> Communications & Public Utilities	<input type="checkbox"/> Government Operation & Finance	<input type="checkbox"/> Intergovernmental Relations, International Affairs	<input type="checkbox"/> Tourism & Recreation
<input type="checkbox"/> Consumer Protection & Commerce	<input type="checkbox"/> Hawaiian Affairs	<input type="checkbox"/> Labor & Employment	<input type="checkbox"/> Transportation
<input type="checkbox"/> Culture, Arts, Historic Preservation	<input type="checkbox"/> Health	<input type="checkbox"/> Planning, Land & Water Use Management	<input checked="" type="checkbox"/> Other: (indicate below) <u>Firearms and Hunting related issues</u>
<input type="checkbox"/> Ecology, Energy Environmental Protection	<input type="checkbox"/> Housing	<input type="checkbox"/> Public Safety & Corrections	

PART IV CERTIFICATION OF LOBBYIST

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.

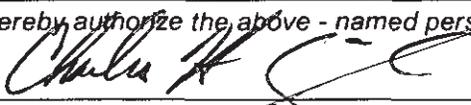


12.15.14

(Signature of Lobbyist)

(Date)

PART V AUTHORIZATION TO LOBBY

NAME Charles Cunningham		TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED Director, State and Local Affairs	
NAME OF ORGANIZATION (if applicable) National Rifle Association		TELEPHONE 703-267-1250	
MAILING ADDRESS (Street) 11250 Waples Mill Road		FAX 703-267-3985	
		EMAIL gcounsel@nrahq.org	
(City) Fairfax	(State) VA	(Zip Code) 22030	
<p><i>I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.</i></p> 			
(Signature of Authorizing Officer or Person Represented)		(Date) 12/16/14	