



HAWAII STATE ETHICS COMMISSION
 1001 BISHOP STREET, HONOLULU, HAWAII 96813
 or P.O. BOX 616, HONOLULU, HAWAII 96809
 TEL: (808) 587-0460 FAX: (808) 587-0470
 email: ethics@hawaiiethics.org
 Web site: www.hawaii.gov/ethics

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NOTE: This is a public document.

LOBBYIST REGISTRATION FORM STATE OF HAWAII ETHICS COMMISSION
 (Type or Print Clearly)

PART I LOBBYIST			
NAME (Last) Park	(First) Ku'uhaku	(Middle) T.	TELEPHONE 808-848-1266
MAILING ADDRESS (Street) 1411 Sand Island Parkway		FAX 808-845-3892	
		EMAIL kpark@matson.com	
(City) Honolulu	(State) HI	(Zip Code) 96819	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)		TELEPHONE	
MAILING ADDRESS (Street)		FAX	
		EMAIL	
(City)	(State)	(Zip Code)	

PART II ORGANIZATION		
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) Matson Navigation Company, Inc.		TELEPHONE 808-848-1211
MAILING ADDRESS (Street) 1411 Sand Island Parkway		FAX 808-845-3892
		EMAIL
(City) Honolulu	(State) HI	(Zip Code) 96819
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT		TELEPHONE
MAILING ADDRESS (Street)		FAX
		EMAIL
(City)	(State)	(Zip Code)

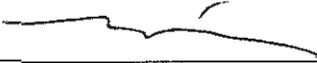
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PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY

- | | | | |
|--|--|--|--|
| <input checked="" type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input checked="" type="checkbox"/> Government Operation & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input checked="" type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input checked="" type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other: (indicate below) |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | _____ |

PART IV CERTIFICATION OF LOBBYIST

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.



JAN. 20, 2015

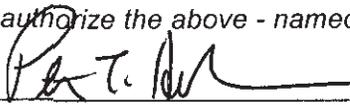
(Signature of Lobbyist)

(Date)

PART V AUTHORIZATION TO LOBBY

NAME		TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED	
Peter T. Heilmann		Senior Vice President	
NAME OF ORGANIZATION (if applicable)		TELEPHONE	
Matson Navigation Company, Inc.		510-628-4541	
MAILING ADDRESS (Street)		FAX 510-628-7331	
555 12th Street, 8th floor		EMAIL pheilmann@matson.com	
(City)	(State)	(Zip Code)	
Oakland	CA	94607	

I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.



1/23/2015

(Signature of Authorizing Officer or Person Represented)

(Date)