



**HAWAII STATE ETHICS COMMISSION**  
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or P.O. BOX 616, HONOLULU, HAWAII 96809  
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STATE OF HAWAII  
STATE ETHICS COMMISSION

NOTE: This is a public document.

## LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

PART I LOBBYIST			
NAME (Last)	(First)	(Middle)	TELEPHONE
Ito	Mihoko	E.	808-539-0400
MAILING ADDRESS (Street)			FAX 808-533-4945
First Hawaiian Center, 999 Bishop Street, Suite 1400			EMAIL <a href="mailto:mito@awlaw.com">mito@awlaw.com</a>
(City)	(State)	(Zip Code)	
Honolulu	HI	96813	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
Slovin & Ito LLP			808-539-0400
MAILING ADDRESS (Street)			FAX 808-533-4945
First Hawaiian Center, 999 Bishop Street, Suite 1400			EMAIL
(City)	(State)	(Zip Code)	
Honolulu	Hawaii	96813	

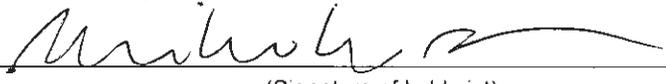
PART II ORGANIZATION			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)			TELEPHONE
Armedica, Inc.			617-528-5018
MAILING ADDRESS (Street)			FAX 617-585-9923
800 Boylston Street, Suite 3500			EMAIL <a href="mailto:PCifarelli@exeter.com">PCifarelli@exeter.com</a>
(City)	(State)	(Zip Code)	
Boston	MA	02199	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
Philip L. Cifarelli, Chief Financial Officer			617-528-5018
MAILING ADDRESS (Street)			FAX 617-585-9923
800 Boylston Street, Suite 3500			EMAIL <a href="mailto:PCifarelli@exeter.com">PCifarelli@exeter.com</a>
(City)	(State)	(Zip Code)	
Boston	MA	02199	

**PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY**

<input type="checkbox"/> Agriculture	<input type="checkbox"/> Education	<input checked="" type="checkbox"/> Human Services	<input checked="" type="checkbox"/> Science, Technology & Economic Development
<input type="checkbox"/> Communications & Public Utilities	<input checked="" type="checkbox"/> Government Operation & Finance	<input type="checkbox"/> Intergovernmental Relations, International Affairs	<input type="checkbox"/> Tourism & Recreation
<input checked="" type="checkbox"/> Consumer Protection & Commerce	<input type="checkbox"/> Hawaiian Affairs	<input type="checkbox"/> Labor & Employment	<input type="checkbox"/> Transportation
<input type="checkbox"/> Culture, Arts, Historic Preservation	<input type="checkbox"/> Health	<input type="checkbox"/> Planning, Land & Water Use Management	<input type="checkbox"/> Other: (indicate below)
<input type="checkbox"/> Ecology, Energy Environmental Protection	<input type="checkbox"/> Housing	<input type="checkbox"/> Public Safety & Corrections	_____

**PART IV CERTIFICATION OF LOBBYIST**

*I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.*

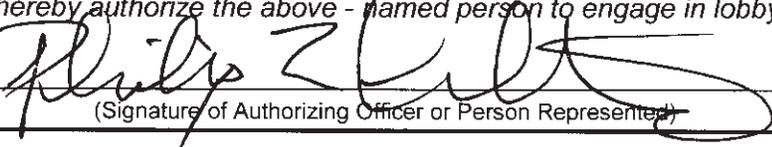

1/21/2015

\_\_\_\_\_  
 (Signature of Lobbyist) (Date)

**PART V AUTHORIZATION TO LOBBY**

NAME		TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED	
Philip L. Cifarelli		Chief Financial Officer	
NAME OF ORGANIZATION (if applicable)		TELEPHONE	
Armedica, Inc.		617-528-5018	
MAILING ADDRESS (Street)		FAX	
800 Boylston Street, Suite 3500		617-585-9923	
		EMAIL	
		PCifarelli@exeter.com	
(City)	(State)	(Zip Code)	
Boston	MA	02199	

*I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.*


1/7/15

\_\_\_\_\_  
 (Signature of Authorizing Officer or Person Represented) (Date)