



**HAWAII STATE ETHICS COMMISSION**  
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STATE OF HAWAII  
 STATE ETHICS COMMISSION

NOTE: This is a public document.

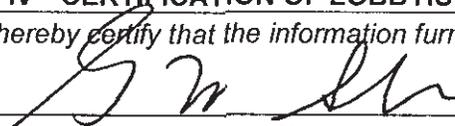
**LOBBYIST REGISTRATION FORM**

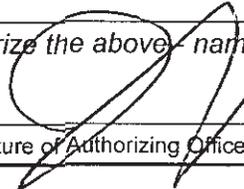
(Type or Print Clearly)

<b>PART I LOBBYIST</b>			
NAME (Last)	(First)	(Middle)	TELEPHONE
Slovin	Gary	M.	808-539-0400
MAILING ADDRESS (Street)			FAX 808-533-4945
First Hawaiian Center, 999 Bishop Street, Suite 1400			EMAIL gslovin@awlaw.com
(City)	(State)	(Zip Code)	
Honolulu	HI	96813	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
Slovin & Ito LLP			808-539-0400
MAILING ADDRESS (Street)			FAX 808-533-4945
First Hawaiian Center, 999 Bishop Street, Suite 1400			EMAIL
(City)	(State)	(Zip Code)	
Honolulu	Hawaii	96813	

<b>PART II ORGANIZATION</b>			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)			TELEPHONE
DISH Network L.L.C.			(202) 293-0981
MAILING ADDRESS (Street)			FAX
1110 Vermont Avenue NW, Suite 750			EMAIL jeffrey.blum@dishnetwork.com
(City)	(State)	(Zip Code)	
Washington	D.C.	20005	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
Carrie E. Castro			(703) 684-1110
MAILING ADDRESS (Street)			FAX (703) 684-0717
MultiState Associates, Inc., 515 King St., Suite 300			EMAIL CCastro@multistate.com
(City)	(State)	(Zip Code)	
Alexandria	VA	22314	

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY			
<input type="checkbox"/> Agriculture	<input type="checkbox"/> Education	<input type="checkbox"/> Human Services	<input type="checkbox"/> Science, Technology & Economic Development
<input checked="" type="checkbox"/> Communications & Public Utilities	<input type="checkbox"/> Government Operation & Finance	<input type="checkbox"/> Intergovernmental Relations, International Affairs	<input type="checkbox"/> Tourism & Recreation
<input checked="" type="checkbox"/> Consumer Protection & Commerce	<input type="checkbox"/> Hawaiian Affairs	<input type="checkbox"/> Labor & Employment	<input type="checkbox"/> Transportation
<input type="checkbox"/> Culture, Arts, Historic Preservation	<input type="checkbox"/> Health	<input type="checkbox"/> Planning, Land & Water Use Management	<input type="checkbox"/> Other: (indicate below)
<input type="checkbox"/> Ecology, Energy Environmental Protection	<input type="checkbox"/> Housing	<input type="checkbox"/> Public Safety & Corrections	_____

PART IV CERTIFICATION OF LOBBYIST	
<i>I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.</i>	
	1/23/2015
(Signature of Lobbyist)	(Date)

PART V AUTHORIZATION TO LOBBY	
NAME Jeffrey Blum	TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED Sr. Vice President & Deputy General Counsel
NAME OF ORGANIZATION (if applicable) DISH Network L.L.C.	TELEPHONE (202) 293-0981
MAILING ADDRESS (Street) 1110 Vermont Avenue NW, Suite 750	FAX
(City) Washington	EMAIL jeffrey.blum@dishnetwork.com
(State) D.C.	(Zip Code) 20005
<i>I hereby authorize the above-named person to engage in lobbying activities on behalf of the undersigned.</i>	
	1/20/15
(Signature of Authorizing Officer or Person Represented)	(Date)