



HAWAII STATE ETHICS COMMISSION
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STATE OF HAWAII
 STATE ETHICS COMMISSION

NOTE: This is a public document.

LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

PART I LOBBYIST			
NAME (Last)	(First)	(Middle)	TELEPHONE
Kido	C.	Mike	808-539-0400
MAILING ADDRESS (Street)			FAX 808-533-4945
First Hawaiian Center, 999 Bishop Street, Suite 1400			EMAIL cmkido@awlaw.com
(City)	(State)	(Zip Code)	
Honolulu	HI	96813	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
Slovin & Ito LLP			808-539-0400
MAILING ADDRESS (Street)			FAX 808-533-4945
First Hawaiian Center, 999 Bishop Street, Suite 1400			EMAIL
(City)	(State)	(Zip Code)	
Honolulu	Hawaii	96813	

PART II ORGANIZATION			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)			TELEPHONE
DISH Network L.L.C.			(202) 293-0981
MAILING ADDRESS (Street)			FAX
1110 Vermont Avenue NW, Suite 750			EMAIL jeffrey.blum@dishnetwork.com
(City)	(State)	(Zip Code)	
Washington	D.C.	20005	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
Carrie E. Castro			(703) 684-1110
MAILING ADDRESS (Street)			FAX (703) 684-0717
MultiState Associates, Inc., 515 King St., Suite 300			EMAIL CCastro@multistate.com
(City)	(State)	(Zip Code)	
Alexandria	VA	22314	

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY

<input type="checkbox"/> Agriculture	<input type="checkbox"/> Education	<input type="checkbox"/> Human Services	<input type="checkbox"/> Science, Technology & Economic Development
<input checked="" type="checkbox"/> Communications & Public Utilities	<input type="checkbox"/> Government Operation & Finance	<input type="checkbox"/> Intergovernmental Relations, International Affairs	<input type="checkbox"/> Tourism & Recreation
<input checked="" type="checkbox"/> Consumer Protection & Commerce	<input type="checkbox"/> Hawaiian Affairs	<input type="checkbox"/> Labor & Employment	<input type="checkbox"/> Transportation
<input type="checkbox"/> Culture, Arts, Historic Preservation	<input type="checkbox"/> Health	<input type="checkbox"/> Planning, Land & Water Use Management	<input type="checkbox"/> Other: (indicate below)
<input type="checkbox"/> Ecology, Energy Environmental Protection	<input type="checkbox"/> Housing	<input type="checkbox"/> Public Safety & Corrections	_____

PART IV CERTIFICATION OF LOBBYIST

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.

C. Mike Krebs Jan 23, 2015
 (Signature of Lobbyist) (Date)

PART V AUTHORIZATION TO LOBBY

NAME		TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED	
Jeffrey Blum		Sr. Vice President & Deputy General Counsel	
NAME OF ORGANIZATION (if applicable)		TELEPHONE	
DISH Network L.L.C.		(202) 293-0981	
MAILING ADDRESS (Street)		FAX	
1110 Vermont Avenue NW, Suite 750		EMAIL	
		jeffrey.blum@dishnetwork.com	
(City)	(State)	(Zip Code)	
Washington	D.C.	20005	
<i>I hereby authorize the above named person to engage in lobbying activities on behalf of the undersigned.</i>			
<u>[Signature]</u>		<u>1/20/15</u>	
(Signature of Authorizing Officer or Person Represented)		(Date)	