



HAWAII STATE ETHICS COMMISSION
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STATE OF HAWAII
 STATE ETHICS COMMISSION

NOTE: This is a public document.

LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

PART I LOBBYIST			
NAME (Last)	(First)	(Middle)	TELEPHONE
Macapagal	Annie	L.	808-544-8300
MAILING ADDRESS (Street)			FAX 808-544-8399
999 Bishop Street, Suite 2300			EMAIL amacapagal@wik.com
(City)	(State)	(Zip Code)	
Honolulu	HI	96813	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
Watanabe Ing LLP			808-544-8300
MAILING ADDRESS (Street)			FAX 808-544-8399
999 Bishop Street, Suite 2300			EMAIL amacapagal@wik.com
(City)	(State)	(Zip Code)	
Honolulu	HI	96813	

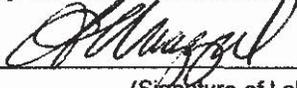
PART II ORGANIZATION			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)			TELEPHONE
Apollo Education Group, Inc.			202-471-3744
MAILING ADDRESS (Street)			FAX
4025 S. Riverpoint Pkwy, Mail Stop CF-KX10			EMAIL alden.schacher@apollo.edu
(City)	(State)	(Zip Code)	
Phoenix	AZ	85040	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
Alden Schacher			202-471-3744
MAILING ADDRESS (Street)			FAX
4025 S. Riverpoint Pkwy, Mail Stop CF-KX10			EMAIL alden.schacher@apollo.edu
(City)	(State)	(Zip Code)	
Phoenix	AZ	85040	

PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input checked="" type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other: (indicate below) |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | _____ |

PART IV CERTIFICATION OF LOBBYIST

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.



March 20, 2015

(Signature of Lobbyist)

(Date)

PART V AUTHORIZATION TO LOBBY

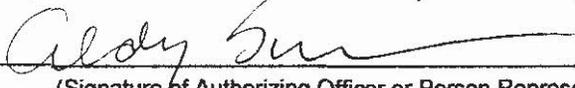
NAME	TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED
Alden Schacher	Vice President, State Government Affairs

NAME OF ORGANIZATION (if applicable)	TELEPHONE
Apollo Education Group, Inc.	202-471-3744

MAILING ADDRESS (Street)	FAX
4025 S. Riverpoint Pkwy, Mail Stop CF-KX10	
	EMAIL
	alden.schacher@apollo.edu

(City)	(State)	(Zip Code)
Phoenix	AZ	85040

I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.



3/23/15

(Signature of Authorizing Officer or Person Represented)

(Date)