

**HAWAII STATE ETHICS COMMISSION**  
 1001 BISHOP STREET, HONOLULU, HAWAII 96813  
 or P.O. BOX 616, HONOLULU, HAWAII 96809  
 TEL: (808) 587-0460 FAX: (808) 587-0470  
 email: [ethics@hawaiiethics.org](mailto:ethics@hawaiiethics.org)  
 Web site: [www.hawaii.gov/ethics](http://www.hawaii.gov/ethics)

THIS SPACE FOR OFFICE USE ONLY

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STATE OF HAWAII  
 STATE ETHICS COMMISSION

NOTE: This is a public document.

**LOBBYIST REGISTRATION FORM**

(Type or Print Clearly)

<b>PART I LOBBYIST</b>			
NAME (Last)	(First)	(Middle)	TELEPHONE
Petrie	Ed	G.	210-240-5295
MAILING ADDRESS (Street)			FAX 830-438-8727
1922 Alpine Mist			EMAIL edndino@gmail.com
(City)	(State)	(Zip Code)	
San Antonio	TX	78258	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
MAILING ADDRESS (Street)			FAX
			EMAIL
(City)	(State)	(Zip Code)	

<b>PART II ORGANIZATION</b>			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)			TELEPHONE
iHeartMedia, Inc., Clear Channel Outdoor, and Affiliated Entities			610-674-6078
MAILING ADDRESS (Street)			FAX
4635 Crackersport Road			EMAIL daniellecook@clearchannel.com
(City)	(State)	(Zip Code)	
Allentown	PA	18104	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT			TELEPHONE
Elizabeth Z. Bartz, State and Federal Communications, Inc.			330-761-9960
MAILING ADDRESS (Street)			FAX 330-761-9965
80 South Summit Street, Suite 100			EMAIL jzona@stateandfed.com
(City)	(State)	(Zip Code)	
Akron	OH	44308	

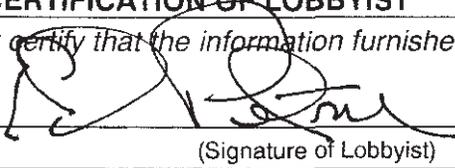
**PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY**

- |   |  |   |  |
|---|--|---|--|
| <input type="checkbox"/> Agriculture                              | <input type="checkbox"/> Education                                 | <input type="checkbox"/> Human Services                                     | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities        | <input checked="" type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation                       |
| <input type="checkbox"/> Consumer Protection & Commerce           | <input type="checkbox"/> Hawaiian Affairs                          | <input type="checkbox"/> Labor & Employment                                 | <input checked="" type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation     | <input type="checkbox"/> Health                                    | <input type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other: (indicate below)                               |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing                                   | <input type="checkbox"/> Public Safety & Corrections                        | _____  |

**PART IV CERTIFICATION OF LOBBYIST**

*I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.*

Ed Petrie:



(Signature of Lobbyist)

3/26/15

(Date)

**PART V AUTHORIZATION TO LOBBY**

NAME	TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED
Toby Sturek	Executive Vice President

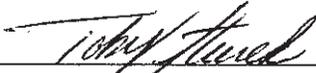
NAME OF ORGANIZATION (if applicable)	TELEPHONE
iHeartMedia, Inc., Clear Channel Outdoor, and Affiliated Entities	610-674-6078

MAILING ADDRESS (Street)	FAX
4635 Crackersport Road	EMAIL
	daniellecook@clearchannel.com

(City)	(State)	(Zip Code)
Allentown	PA	18104

*I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.*

Toby Sturek:



(Signature of Authorizing Officer or Person Represented)

3/24/15

(Date)