



# HAWAII STATE ETHICS COMMISSION

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or P.O. BOX 616, HONOLULU, HAWAII 96809  
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Web site: [www.hawaii.gov/ethics](http://www.hawaii.gov/ethics)

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NOTE: This is a public document.

## LOBBYIST REGISTRATION FORM

(Type or Print Clearly)

STATE OF HAWAII  
STATE ETHICS COMMISSION

<b>PART I LOBBYIST</b>			
NAME (Last) Striph	(First) David	(Middle) M.	TELEPHONE (808) 591-8411
MAILING ADDRESS (Street) 1240 Ala Moana Boulevard, Suite 200		FAX (808) 792-3552	
		EMAIL david.striph@howardhughes.com	
(City) Honolulu	(State) Hawaii	(Zip Code) 96814	
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby) N/A			TELEPHONE
MAILING ADDRESS (Street)		FAX	
		EMAIL	
(City)	(State)	(Zip Code)	

<b>PART II ORGANIZATION</b>			
NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate) The Howard Hughes Corporation		TELEPHONE (808) 591-8411	
MAILING ADDRESS (Street) 1240 Ala Moana Boulevard, Suite 200		FAX (808) 792-3552	
		EMAIL david.striph@howardhughes.com	
(City) Honolulu	(State) Hawaii	(Zip Code) 96814	
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT David M. Striph		TELEPHONE (808) 591-8411	
MAILING ADDRESS (Street) 1240 Ala Moana Boulevard, Suite 200		FAX (808) 792-3552	
		EMAIL david.striph@howardhughes.com	
(City) Honolulu	(State) Hawaii	(Zip Code) 96814	

**PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY**

- |   |   |   |   |
|---|---|---|---|
| <input type="checkbox"/> Agriculture                              | <input type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities        | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                       |
| <input type="checkbox"/> Consumer Protection & Commerce           | <input type="checkbox"/> Hawaiian Affairs               | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation     | <input type="checkbox"/> Health                         | <input checked="" type="checkbox"/> Planning, Land & Water Use Management   | <input type="checkbox"/> Other: (indicate below)                    |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input checked="" type="checkbox"/> Housing             | <input type="checkbox"/> Public Safety & Corrections                        | _____   |

**PART IV CERTIFICATION OF LOBBYIST**

*I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.*



2-8-16

(Signature of Lobbyist)

(Date)

**PART V AUTHORIZATION TO LOBBY**

NAME	TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED
David M. Striph	Executive Vice President

NAME OF ORGANIZATION (if applicable)	TELEPHONE
The Howard Hughes Corporation	(808) 591-8411

MAILING ADDRESS (Street)	FAX (808) 792-3552
1240 Ala Moana Boulevard, Suite 200	EMAIL david.striph@howardhughes.com

(City)	(State)	(Zip Code)
Honolulu	Hawaii	96814

*I hereby authorize the above - named person to engage in lobbying activities on behalf of the undersigned.*



2-8-16

(Signature of Authorizing Officer or Person Represented)

(Date)