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FORM
ORG
(Rev. 5/2012)

STATE OF HAWAII
STATE ETHICS COMMISSION



**HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT**

REPORT YEAR: 2013 Amended Statement

For Lobbying Reporting Period: January 1 - last day of February March 1 - April 30 May 1 - December 31

ORGANIZATION INFORMATION

American Insurance Association
Organization Name
1015 K Street, Suite 200

Steven Suchil
Contact Person

Mailing Address (Number and Street or P.O. Box)

Sacramento, CA 95814

City

State

Zip Code

(916) 442-7617

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

		Total Amount
1	Preparation & Distribution of Lobbying Materials_____	1 _____
2	Media Advertising_____	2 _____
3	Postage_____	3 _____
4	Compensation Paid to Lobbyists (Attached Additional Sheets As Needed) <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
	Lobbyist Name	Compensation Paid
A.	Gary M. Slovin_____	1,120.00
B.	Mihoko E. Ito_____	480.00
C.	Tiffany N. Yajima_____	0.00
D.	_____	
E.	_____	
F.	_____	
G.	Total from Additional Attached Sheet(s)_____	
	Add lines A through G_____	Total Compensation Paid ▶ 4 <u>1,600.00</u>
5	Fees Paid to Consultants (other than to Lobbyists)_____	5 _____
6	Entertainment & Events_____	6 _____
7	Receptions, Meals, Food & Beverages_____	7 _____
8	Gifts_____	8 _____
9	Loans_____	9 _____
10	Other Disbursements_____	10 _____
	Add lines 1 through 10_____	Total Expenditures ▶ <u>1,600.00</u>

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name & Address	Amount or Value

Check here if additional sheets are attached

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

Name & Address	Amount or Value

Check here if additional sheets are attached

PART II. CONTRIBUTIONS RECEIVED

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

Name & Address	Amount or Value

Check here if additional sheets are attached

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- Agriculture
- Education
- Human Services
- Science, Technology & Economic Development
- Communications & Public Utilities
- Government Operation & Finance
- Intergovernmental Relations, International Affairs
- Tourism & Recreation
- Consumer Protection & Commerce
- Hawaiian Affairs
- Labor & Employment
- Transportation
- Culture, Arts, Historic Preservation
- Health
- Planning, Land & Water Use Management
- Other (indicate below): _____
- Ecology, Energy Environmental Protection
- Housing
- Public Safety & Corrections

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Authorized Person

Steven Suchil

Print Name

Date

Assistant Vice President

Title