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STATE OF HAWAII
STATE ETHICS COMMISSION

FORM
ORG
(Rev. 5/2012)

HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

REPORT YEAR: 2013 ☐ **Amended Statement**

For Lobbying Reporting Period: ☐ *January 1 - last day of February* ☐ *March 1 - April 30* ☑ *May 1 - December 31*

ORGANIZATION INFORMATION

DCI Group AZ LLC
Organization Name

Lisa Dixon
Contact Person

1828 L Street NW, Suite 400
Mailing Address *(Number and Street or P.O. Box)*

Washington
City

DC
State

20036
Zip Code

(540) 341-8808
Telephone

Extension

ldixon@hvjlaw.com
Email Address

PART I. TOTAL EXPENDITURES

			Total Amount
1	Preparation & Distribution of Lobbying Materials	1	0.00
2	Media Advertising	2	0.00
3	Postage	3	0.00
4	Compensation Paid to Lobbyists ***(Attached Additional Sheets As Needed)*** *List the names of all lobbyists and compensation paid to lobbyists during the statement period*		

Lobbyist Name	Compensation Paid
A. Alex Sumberg	A. 10,000.00
B.	B.
C.	C.
D.	D.
E.	E.
F.	F.
G. Total from Additional Attached Sheet(s)	G.

	Add lines A through G	Total Compensation Paid ▶ 4	10,000.00
5	Fees Paid to Consultants (other than to Lobbyists)	5	0.00
6	Entertainment & Events	6	0.00
7	Receptions, Meals, Food & Beverages	7	0.00
8	Gifts	8	0.00
9	Loans	9	0.00
10	Other Disbursements	10	0.00
	Add lines 1 through 10	**Total Expenditures ▶**	10,000.00

REC'D BY HAND DELIVERY

EXPENDITURES OF $25 OR MORE PER PERSON PER DAY

List all expenditures incurred for the purpose of lobbying of $25 or more per person per day during the statement period.

Name & Address	Amount or Value
None	

☐ **Check here if additional sheets are attached**

AGGREGATE EXPENDITURES OF $150 OR MORE PER PERSON

List all expenditures incurred for the purpose of lobbying in the total sum of $150 or more per person during the statement period

Name & Address	Amount or Value
None	

☐ **Check here if additional sheets are attached**

PART II. CONTRIBUTIONS RECEIVED

List all contributions received for the purpose of lobbying in the total sum of $25 or more per person during the statement period.

Name & Address	Amount or Value
None	

☐ **Check here if additional sheets are attached**

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

☐ Agriculture	☐ Education	☐ Human Services	☐ Science, Technology & Economic Development
☐ Communications & Public Utilities	☐ Government Operation & Finance	☐ Intergovernmental Relations, International Affairs	☐ Tourism & Recreation
☐ Consumer Protection & Commerce	☐ Hawaiian Affairs	☐ Labor & Employment	☐ Transportation
☐ Culture, Arts, Historic Preservation	☐ Health	☐ Planning, Land & Water Use Management	☑ Other (indicate below): Tobacco
☐ Ecology, Energy Environmental Protection	☐ Housing	☐ Public Safety & Corrections	

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Authorized Person — Date: 1/28/2014

Daniel Combs — Print Name

Partner — Title