



FORM  
ORG  
(Rev. 5/2012)



HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

12 APR 1 11:41

REPORT YEAR: 2013

Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February

March 1 - April 30

May 1 - December 31

STATE OF HAWAII  
STATE ETHICS COMMISSION

ORGANIZATION INFORMATION

Alexander & Baldwin, Inc.  
Organization Name  
822 Bishop Street

Nelson N. S. Chun  
Contact Person

Mailing Address (Number and Street or P.O. Box)

Honolulu

HI

96813

City

State

Zip Code

525-6622

nchun@abinc.com

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

|    |   | Total Amount        |
|----|---|---------------------|
| 1  | Preparation & Distribution of Lobbying Materials _____  | 1 _____             |
| 2  | Media Advertising _____   | 2 _____             |
| 3  | Postage _____   | 3 _____             |
| 4  | Compensation Paid to Lobbyists ( <b>Attached Additional Sheets As Needed</b> )<br><i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i> |                     |
|    | Lobbyist Name   | Compensation Paid   |
| A. | Paul T. Oshiro _____  | A. \$3,968.00 _____ |
| B. | Meredith J. Ching _____   | B. 360.00 _____     |
| C. | _____   | C. _____            |
| D. | _____   | D. _____            |
| E. | _____   | E. _____            |
| F. | _____   | F. _____            |
| G. | Total from Additional Attached Sheet(s) _____   | G. _____            |
|    | Add lines A through G _____ Total Compensation Paid ▶   | 4 \$4,328.00        |
| 5  | Fees Paid to Consultants (other than to Lobbyists) _____  | 5 _____             |
| 6  | Entertainment & Events _____  | 6 _____             |
| 7  | Receptions, Meals, Food & Beverages _____   | 7 33.00             |
| 8  | Gifts _____   | 8 _____             |
| 9  | Loans _____   | 9 _____             |
| 10 | Other Disbursements _____   | 10 _____            |
|    | Add lines 1 through 10 _____ Total Expenditures ▶   | \$4,361.00          |

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

| Name & Address | Amount or Value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

| Name & Address | Amount or Value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

| Name & Address | Amount or Value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |
|                |                 |

Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- Agriculture
- Education
- Human Services
- Science, Technology & Economic Development
- Communications & Public Utilities
- Government Operation & Finance
- Intergovernmental Relations, International Affairs
- Tourism & Recreation
- Consumer Protection & Commerce
- Hawaiian Affairs
- Labor & Employment
- Transportation
- Culture, Arts, Historic Preservation
- Health
- Planning, Land & Water Use Management
- Other (indicate below)
- Ecology, Energy Environmental Protection
- Housing
- Public Safety & Corrections

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Authorized Person

Nelson N. S. Chun

Print Name

April 1, 2013

Date

Sr. VP & Chief Legal Officer

Title