



FORM  
ORG  
(Rev. 5/2012)

STATE OF HAWAII  
STATE ETHICS COMMISSION



**HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT**

REPORT YEAR: 2013  Amended Statement  
 For Lobbying Reporting Period:  January 1 - last day of February  March 1 - April 30  May 1 - December 31

**ORGANIZATION INFORMATION**

AstraZeneca Pharmaceuticals, LP  
 Organization Name

Jacqueline P. Kirby  
 Contact Person

1800 Concord Pike

Mailing Address (Number and Street or P.O. Box)

Wilmington, Delaware 19850

City	State	Zip Code
(302) 885-2319	Delaware	
Telephone	Extension	Email Address
		jacqueline.kirby@astrazeneca.com

**PART I. TOTAL EXPENDITURES**

	Total Amount
1 Preparation & Distribution of Lobbying Materials	1 0.00
2 Media Advertising	2 0.00
3 Postage	3 0.00
4 Compensation Paid to Lobbyists ( <b>Attached Additional Sheets As Needed</b> ) <small>List the names of all lobbyists and compensation paid to lobbyists during the statement period</small>	
Lobbyist Name	Compensation Paid
A. Linda Murakami	A. 0.00
B. _____	B. _____
C. _____	C. _____
D. _____	D. _____
E. _____	E. _____
F. _____	F. _____
G. Total from Additional Attached Sheet(s)	G. 0.00
Add lines A through G	Total Compensation Paid ▶ 4 0.00
5 Fees Paid to Consultants (other than to Lobbyists)	5 0.00
6 Entertainment & Events	6 0.00
7 Receptions, Meals, Food & Beverages	7 0.00
8 Gifts	8 0.00
9 Loans	9 0.00
10 Other Disbursements	10 0.00
<b>Add lines 1 through 10</b>	<b>Total Expenditures ▶ 0.00</b>

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name & Address	Amount or Value
n/a	0.00

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

Name & Address	Amount or Value
n/a	0.00

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

Name & Address	Amount or Value
n/a	0.00

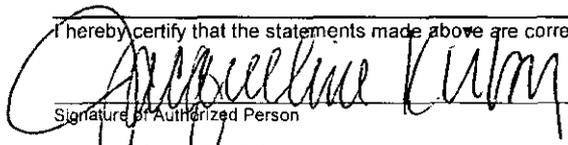
Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- Agriculture
- Education
- Human Services
- Science, Technology & Economic Development
- Communications & Public Utilities
- Government Operation & Finance
- Intergovernmental Relations, International Affairs
- Tourism & Recreation
- Consumer Protection & Commerce
- Hawaiian Affairs
- Labor & Employment
- Transportation
- Culture, Arts, Historic Preservation
- Health
- Planning, Land & Water Use Management
- Other (indicate below): \_\_\_\_\_
- Ecology, Energy Environmental Protection
- Housing
- Public Safety & Corrections

I hereby certify that the statements made above are correct and complete to the best of my knowledge

  
 Signature of Authorized Person  
 Jacqueline P. Kirby  
 Print Name

3/20/13  
 Date  
 Vice President, Gov't Affairs  
 Title