



FORM  
ORG  
(Rev 5/2012)



HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

'13 MAY 30 P1:53

REPORT YEAR: 2013  Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February  March 1 - April 30  May 1 - December 31

STATE OF HAWAII  
STATE ETHICS COMMISSION

ORGANIZATION INFORMATION

AstraZeneca Pharmaceuticals, LP  
Organization Name

Jacqueline P. Kirby  
Contact Person

1800 Concord Pike

Mailing Address (Number and Street or P.O. Box)

Wilmington, Delaware 19850

City

State

Zip Code

(302) 885-2319

jacqueline.kirby@astrazeneca.com

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

	Total Amount
1 Preparation & Distribution of Lobbying Materials	1 <u>0.00</u>
2 Media Advertising	2 <u>0.00</u>
3 Postage	3 <u>0.00</u>
4 Compensation Paid to Lobbyists ( <b>Attached Additional Sheets As Needed</b> ) <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
Lobbyist Name	Compensation Paid
A. <u>Linda Murakami</u>	A. <u>0.00</u>
B. _____	B. _____
C. _____	C. _____
D. _____	D. _____
E. _____	E. _____
F. _____	F. _____
G. Total from Additional Attached Sheet(s)	G. <u>0.00</u>
Add lines A through G	Total Compensation Paid ► 4 <u>0.00</u>
5 Fees Paid to Consultants (other than to Lobbyists)	5 <u>0.00</u>
6 Entertainment & Events	6 <u>0.00</u>
7 Receptions, Meals, Food & Beverages	7 <u>0.00</u>
8 Gifts	8 <u>0.00</u>
9 Loans	9 <u>0.00</u>
10 Other Disbursements	10 <u>0.00</u>
<b>Add lines 1 through 10</b>	<b>Total Expenditures ► <u>0.00</u></b>

FEDER  
REC'D BY HAND DELIVERY

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name & Address	Amount or Value
n/a	0.00

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

Name & Address	Amount or Value
n/a	0.00

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

Name & Address	Amount or Value
n/a	0.00

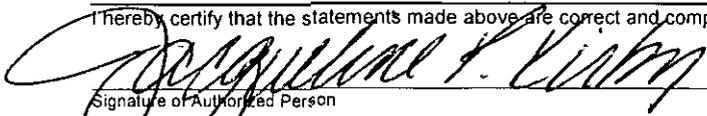
Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- Agriculture
- Education
- Human Services
- Science, Technology & Economic Development
- Communications & Public Utilities
- Government Operation & Finance
- Intergovernmental Relations, International Affairs
- Tourism & Recreation
- Consumer Protection & Commerce
- Hawaiian Affairs
- Labor & Employment
- Transportation
- Culture, Arts, Historic Preservation
- Health
- Planning, Land & Water Use Management
- Other (indicate below): \_\_\_\_\_
- Ecology, Energy Environmental Protection
- Housing
- Public Safety & Corrections

I hereby certify that the statements made above are correct and complete to the best of my knowledge

  
 Signature of Authorized Person  
 Jacqueline P. Kirby  
 Print Name

5/28/13  
 Date  
 Vice President, Gov't Affairs  
 Title