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(Rev. 5/2012)

STATE OF HAWAII
STATE ETHICS COMMISSION

# HAWAII STATE ETHICS COMMISSION
# ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

**REPORT YEAR:** 2013 ☐ **Amended Statement**

*For Lobbying Reporting Period:* ☐ *January 1 - last day of February* ☐ *March 1 - April 30* ☑ *May 1 - December 31*

**ORGANIZATION INFORMATION**

Cigar Association of America, Inc.
Organization Name

Lita M. Conklin
Contact Person

1100 G Street NW, Suite 1050
Mailing Address *(Number and Street or P.O. Box)*

Washington
City

DC
State

20005
Zip Code

(202) 223-8204
Telephone

Extension

Email Address

**PART I. TOTAL EXPENDITURES**

| | | | Total Amount |
|---|---|---|---|
| 1 | Preparation & Distribution of Lobbying Materials | 1 | 0.00 |
| 2 | Media Advertising | 2 | 0.00 |
| 3 | Postage | 3 | 0.00 |
| 4 | Compensation Paid to Lobbyists ***(Attached Additional Sheets As Needed)*** *List the names of all lobbyists and compensation paid to lobbyists during the statement period* | | |

| Lobbyist Name | Compensation Paid |
|---|---|
| A. William L. Goo | A. 3,000.00* |
| B. | B. |
| C. | C. |
| D. | D. |
| E. | E. |
| F. | F. |
| G. Total from Additional Attached Sheet(s) | G. |

| | | | |
|---|---|---|---|
| | Add lines A through G | Total Compensation Paid ▶ 4 | 3,000.00 |
| 5 | Fees Paid to Consultants (other than to Lobbyists) | 5 | 0.00 |
| 6 | Entertainment & Events | 6 | 0.00 |
| 7 | Receptions, Meals, Food & Beverages | 7 | 0.00 |
| 8 | Gifts | 8 | 0.00 |
| 9 | Loans | 9 | 0.00 |
| 10 | Other Disbursements | 10 | 0.00 |
| | **Add lines 1 through 10** | **Total Expenditures ▶** | 3,000.00 |



*This sum is based on information provided by Suzuki & Goo, an independent contractor retained by us for lobbying and government affairs representation in Hawaii.

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## EXPENDITURES OF $25 OR MORE PER PERSON PER DAY

*List all expenditures incurred for the purpose of lobbying of $25 or more per person per day during the statement period.*

| Name & Address | Amount or Value |
|---|---|
| | |
| | |
| | |
| | |
| | |

☐ **Check here if additional sheets are attached**

## AGGREGATE EXPENDITURES OF $150 OR MORE PER PERSON

*List all expenditures incurred for the purpose of lobbying in the total sum of $150 or more per person during the statement period.*

| Name & Address | Amount or Value |
|---|---|
| | |
| | |
| | |
| | |
| | |

☐ **Check here if additional sheets are attached**

## PART II. CONTRIBUTIONS RECEIVED

*List all contributions received for the purpose of lobbying in the total sum of $25 or more per person during the statement period.*

| Name & Address | Amount or Value |
|---|---|
| | |
| | |
| | |
| | |
| | |

☐ **Check here if additional sheets are attached**

## PART III. SUBJECT AREAS OF LOBBYING

*Legislative and/or administrative action in the following areas was supported or opposed during the statement period:*

| | | | |
|---|---|---|---|
| ☐ Agriculture | ☐ Education | ☐ Human Services | ☐ Science, Technology & Economic Development |
| ☐ Communications & Public Utilities | ☐ Government Operation & Finance | ☐ Intergovernmental Relations, International Affairs | ☐ Tourism & Recreation |
| ☑ Consumer Protection & Commerce | ☐ Hawaiian Affairs | ☐ Labor & Employment | ☐ Transportation |
| ☐ Culture, Arts, Historic Preservation | ☑ Health | ☐ Planning, Land & Water Use Management | ☑ Other (indicate below): Cigars & other tobacco products |
| ☐ Ecology, Energy Environmental Protection | ☐ Housing | ☐ Public Safety & Corrections | |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Authorized Person: Craig R. Williamson

Date: January 14, 2014

Print Name: Craig R. Williamson

Title: President