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FORM
ORG
(Rev. 5/2012)

STATE OF HAWAII
STATE ETHICS COMMISSION



**HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT**

REPORT YEAR: 2013 Amended Statement

For Lobbying Reporting Period: January 1 - last day of February March 1 - April 30 May 1 - December 31

ORGANIZATION INFORMATION

Consumer Electronics Association
Organization Name

Paul W. Hallman
Contact Person

c/o MultiState Associates Inc.

515 King Street, Suite 300

Mailing Address (Number and Street or P.O. Box)

Alexandria

VA

22314

City

State

Zip Code

(703) 684-1110

ccastro@multistate.com

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

		Total Amount
1	Preparation & Distribution of Lobbying Materials.....	0.00
2	Media Advertising.....	0.00
3	Postage.....	0.00
4	Compensation Paid to Lobbyists <i>(Attached Additional Sheets As Needed)</i> <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
	Lobbyist Name	Compensation Paid
A.	Gary M. Slovin	1,047.10
B.	Mihoko E. Ito	2,443.23
C.	Christine R. O. Karamatsu	0.00
D.	
E.	
F.	
G.	Total from Additional Attached Sheet(s).....	
	Add lines A through G.....	Total Compensation Paid ▶ 4 3,490.33
5	Fees Paid to Consultants (other than to Lobbyists).....	0.00
6	Entertainment & Events.....	0.00
7	Receptions, Meals, Food & Beverages.....	0.00
8	Gifts.....	0.00
9	Loans.....	0.00
10	Other Disbursements.....	0.00
	Add lines 1 through 10.....	Total Expenditures ▶ 3,490.33

FedEx
REC'D BY HAND DELIVERY

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY*List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.*

Name & Address	Amount or Value
n/a	0.00

 Check here if additional sheets are attached**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON***List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.*

Name & Address	Amount or Value
n/a	0.00

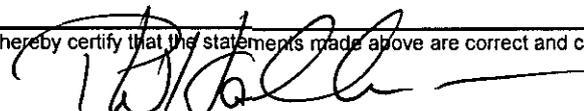
 Check here if additional sheets are attached**PART II. CONTRIBUTIONS RECEIVED***List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.*

Name & Address	Amount or Value
n/a	0.00

 Check here if additional sheets are attached**PART III. SUBJECT AREAS OF LOBBYING***Legislative and/or administrative action in the following areas was supported or opposed during the statement period:*

- | | | | |
|--|---|---|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other (indicate below): |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | _____ |

I hereby certify that the statements made above are correct and complete to the best of my knowledge



Signature of Authorized Person

3/21/13

Date

Paul W. Hallman

President