



FORM  
ORG  
(Rev. 5/2012)



HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

13 MAY 23 P2:36

REPORT YEAR: 2013  Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February  March 1 - April 30  May 1 - December 31

STATE OF HAWAII  
STATE ETHICS COMMISSION

ORGANIZATION INFORMATION

Grocery Manufacturers Association  
Organization Name  
1350 I Street, NW, Suite 300

Louis Finkel  
Contact Person

Mailing Address (Number and Street or P.O. Box)

Washington

DC

20005

City

State

Zip Code

(202) 639-5965

lfinkel@gmaonline.org

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

	Total Amount
1 Preparation & Distribution of Lobbying Materials _____ 1	0.00
2 Media Advertising _____ 2	0.00
3 Postage _____ 3	0.00
4 Compensation Paid to Lobbyists ( <b>Attached Additional Sheets As Needed</b> ) <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
Lobbyist Name	Compensation Paid
A. <u>George A. "Red" Morris</u>	A. <u>2,181.36</u>
B. _____	B. _____
C. _____	C. _____
D. _____	D. _____
E. _____	E. _____
F. _____	F. _____
G. Total from Additional Attached Sheet(s) _____	G. _____
Add lines A through G _____ Total Compensation Paid ▶ 4	2,181.36
5 Fees Paid to Consultants (other than to Lobbyists) _____ 5	0.00
6 Entertainment & Events _____ 6	0.00
7 Receptions, Meals, Food & Beverages _____ 7	0.00
8 Gifts _____ 8	0.00
9 Loans _____ 9	0.00
10 Other Disbursements _____ 10	0.00
Add lines 1 through 10 _____ Total Expenditures ▶	2,181.36

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name & Address	Amount or Value
n/a	

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

Name & Address	Amount or Value
n/a	

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

Name & Address	Amount or Value
n/a	

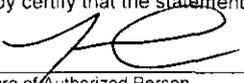
Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- Agriculture
- Education
- Human Services
- Science, Technology & Economic Development
- Communications & Public Utilities
- Government Operation & Finance
- Intergovernmental Relations, International Affairs
- Tourism & Recreation
- Consumer Protection & Commerce
- Hawaiian Affairs
- Labor & Employment
- Transportation
- Culture, Arts, Historic Preservation
- Health
- Planning, Land & Water Use Management
- Other (indicate below):
- Ecology, Energy Environmental Protection
- Housing
- Public Safety & Corrections

I hereby certify that the statements made above are correct and complete to the best of my knowledge

  
Signature of Authorized Person

5/17/13  
Date

Louis Finkel  
Print Name

Executive VP, Government Affairs  
Title