



FORM  
ORG  
(Rev. 5/2012)



**HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT**

REPORT YEAR: 2013  Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February  March 1 - April 30

May 1 - December 31  
STATE OF HAWAII  
STATE ETHICS COMMISSION

**ORGANIZATION INFORMATION**

Hawaii Bankers Association  
Organization Name  
1000 Bishop Street, Suite 301B

Edward Y. W. Pei  
Contact Person

Mailing Address (Number and Street or P.O. Box)

Honolulu HI 96813  
City State Zip Code  
(808) 524-5161 epei@hawaiiiba.org  
Telephone Extension Email Address

**PART I. TOTAL EXPENDITURES**

		Total Amount
1	Preparation & Distribution of Lobbying Materials	0.00
2	Media Advertising	0.00
3	Postage	0.00
4	Compensation Paid to Lobbyists <i>(Attached Additional Sheets As Needed)</i> <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
	Lobbyist Name	Compensation Paid
	A. _____	A. _____
	B. _____	B. _____
	C. _____	C. _____
	D. _____	D. _____
	E. _____	E. _____
	F. _____	F. _____
	G. Total from Additional Attached Sheet(s)	G. _____
	Add lines A through G	Total Compensation Paid ▶ 4 _____
5	Fees Paid to Consultants (other than to Lobbyists)	5 _____
6	Entertainment & Events	6 _____
7	Receptions, Meals, Food & Beverages	7 _____
8	Gifts	8 _____
9	Loans	9 _____
10	Other Disbursements	10 _____
	Add lines 1 through 10	Total Expenditures ▶ 0.00

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name & Address	Amount or Value

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

Name & Address	Amount or Value

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

Name & Address	Amount or Value

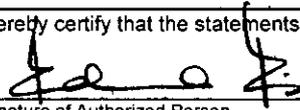
Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- Agriculture
- Education
- Human Services
- Science, Technology & Economic Development
- Communications & Public Utilities
- Government Operation & Finance
- Intergovernmental Relations, International Affairs
- Tourism & Recreation
- Consumer Protection & Commerce
- Hawaiian Affairs
- Labor & Employment
- Transportation
- Culture, Arts, Historic Preservation
- Health
- Planning, Land & Water Use Management
- Other (indicate below): \_\_\_\_\_
- Ecology, Energy Environmental Protection
- Housing
- Public Safety & Corrections

I hereby certify that the statements made above are correct and complete to the best of my knowledge

  
Signature of Authorized Person

5/14/2013  
Date

Edward Y. W. Pei  
Print Name

Executive Director  
Title