



**HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES
AND CONTRIBUTIONS REPORT**

FORM ORG

(To be filed by organizations, employing organizations
and individuals other than registered lobbyists)

HAWAII STATE ETHICS COMMISSION
1001 Bishop Street, Suite 970
Honolulu, Hawaii 96813
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STATE OF HAWAII
STATE ETHICS COMMISSION

For lobbying reporting period:

- January 1 - last day of February
 March 1 - April 30
 May 1 - December 31
Year of Report 20 13

Contact person Marvin S.C. Dang Phone 521-8521
Organization Hawaii Financial Services Association
Mailing Address P.O. Box 4109
Honolulu, Hawaii 96812-4109

PART I. TOTAL EXPENDITURES

The total sum or value of all expenditures for the purpose of lobbying during the statement period was: \$ 7,017.70

EXPENDITURES

Category	Total Amount	Category	Total Amount
1. Preparation & Distribution of Lobbying Materials	\$0.00	7. Entertainment & Events	\$0.00
2. Media Advertising	\$0.00	8. Food & Beverages	\$0.00
3. Telephone and other forms of Telecommunications	\$0.00	9. Gifts	\$351.00
4. Postage	\$0.00	10. Loans	\$0.00
5. Compensation Paid to Lobbyists	\$6,666.70	11. Other Disbursements	\$0.00
6. Fees (other than to Lobbyists)	\$0.00	TOTAL EXPENDITURES	\$7,017.70

COMPENSATION PAID TO LOBBYISTS

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

Name	Address	Compensation paid
Marvin S.C. Dang	Law Offices of Marvin S.C. Dang, LLLC P.O. Box 4109, Honolulu, HI 96812	\$6,666.70
Paul T. Holtrop	Law Offices of Marvin S.C. Dang, LLLC P.O. Box 4109, Honolulu, HI 96812	Included in compensation to Law Offices of Marvin S.C. Dang, LLLC

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

- This section is not applicable
 Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

Name & Address	Amount or value

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

- This section is not applicable
 Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

Name & Address	Amount or value

PART II. CONTRIBUTIONS RECEIVED

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

- This section is not applicable
 Contributions received in the total sum of \$25 or more per person were received from the following persons:

Name & Address	Amount or value

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- | | | | |
|--------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input checked="" type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other: (indicate below) |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input checked="" type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | _____ |

I hereby certify that the statements made above are correct and complete to the best of my knowledge



(Signature of authorized person)

3/8/13

(Date)

Name of authorized person (type or print) Marvin S.C. Dang

Title of authorized person Treasurer/Executive Director