



FORM  
ORG  
(Rev. 5/2012)



HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

'13 APR -1 P4:57

REPORT YEAR: 2013

Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February

March 1 - April 30

May 1 - December 31

STATE OF HAWAII  
STATE ETHICS COMMISSION

ORGANIZATION INFORMATION

Maui Hotel & Lodging Association  
Organization Name  
1727 Wili Pa Loop, Suite B

Lisa Paulson  
Contact Person

Mailing Address (Number and Street or P.O. Box)

Wailuku

HI

96793

City

State

Zip Code

(808) 244-8625

lpaulson@mauihla.org

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

	Total Amount
1 Preparation & Distribution of Lobbying Materials	1 _____
2 Media Advertising	2 _____
3 Postage	3 _____
4 Compensation Paid to Lobbyists <b>(Attached Additional Sheets As Needed)</b> <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
Lobbyist Name	Compensation Paid
A. Lisa Paulson _____	A. 1,730.40
B. _____	B. _____
C. _____	C. _____
D. _____	D. _____
E. _____	E. _____
F. _____	F. _____
G. Total from Additional Attached Sheet(s)	G. _____
Add lines A through G	Total Compensation Paid ► 4 <u>1,730.40</u>
5 Fees Paid to Consultants (other than to Lobbyists)	5 _____
6 Entertainment & Events	6 _____
7 Receptions, Meals, Food & Beverages	7 _____
8 Gifts	8 _____
9 Loans	9 _____
10 Other Disbursements	10 _____
Add lines 1 through 10	Total Expenditures ► <u>1,730.40</u>

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name & Address	Amount or Value

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

Name & Address	Amount or Value

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

Name & Address	Amount or Value

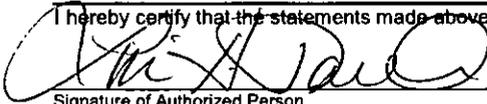
Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- Agriculture
- Education
- Human Services
- Science, Technology & Economic Development
- Communications & Public Utilities
- Government Operation & Finance
- Intergovernmental Relations, International Affairs
- Tourism & Recreation
- Consumer Protection & Commerce
- Hawaiian Affairs
- Labor & Employment
- Transportation
- Culture, Arts, Historic Preservation
- Health
- Planning, Land & Water Use Management
- Other (indicate below): \_\_\_\_\_
- Ecology, Energy Environmental Protection
- Housing
- Public Safety & Corrections

I hereby certify that the statements made above are correct and complete to the best of my knowledge



Signature of Authorized Person

Lisa H. Paulson

Print Name

3/25/2013

Date



Title