



FORM  
ORG  
(Rev. 5/2012)



**HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT**

13 MAY -6 P1:18

REPORT YEAR: 2013

Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February

March 1 - April 30

May 1 - December 31

STATE OF HAWAII  
STATE ETHICS COMMISSION

**ORGANIZATION INFORMATION**

Express Scripts Holding Co.

Jonah Houts

Organization Name

Contact Person

300 New Jersey Ave. NW, #600

Mailing Address (Number and Street or P.O. Box)

Washington

DC

20001

City

State

Zip Code

(202) 383-7983

jhouts@express-scripts.com

Telephone

Extension

Email Address

**PART I. TOTAL EXPENDITURES**

	Total Amount
1 Preparation & Distribution of Lobbying Materials _____ 1	0.00
2 Media Advertising _____ 2	0.00
3 Postage _____ 3	0.00
4 Compensation Paid to Lobbyists ( <b>Attached Additional Sheets As Needed</b> ) <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
Lobbyist Name	Compensation Paid
A. <u>Cynthia Laubacher</u>	A. <u>3,138.95</u>
B. <u>Robert Ogawa</u>	B. <u>12,000.00</u>
C. _____	C. _____
D. _____	D. _____
E. _____	E. _____
F. _____	F. _____
G. Total from Additional Attached Sheet(s) _____	G. _____
Add lines A through G _____ Total Compensation Paid ▶ 4	15,138.95
5 Fees Paid to Consultants (other than to Lobbyists) _____ 5	0.00
6 Entertainment & Events _____ 6	0.00
7 Receptions, Meals, Food & Beverages _____ 7	0.00
8 Gifts _____ 8	0.00
9 Loans _____ 9	0.00
10 Other Disbursements _____ 10	0.00
Add lines 1 through 10 _____ Total Expenditures ▶	15,138.95

FEDEX  
REC'D BY HAND DELIVERY

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name & Address	Amount or Value
None	

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

Name & Address	Amount or Value
None	

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

Name & Address	Amount or Value
None	

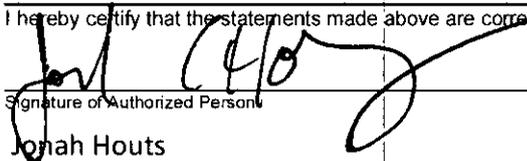
Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> Agriculture                              | <input type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development                                |
| <input type="checkbox"/> Communications & Public Utilities        | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation  |
| <input type="checkbox"/> Consumer Protection & Commerce           | <input type="checkbox"/> Hawaiian Affairs               | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation  |
| <input type="checkbox"/> Culture, Arts, Historic Preservation     | <input checked="" type="checkbox"/> Health              | <input type="checkbox"/> Planning, Land & Water Use Management              | <input checked="" type="checkbox"/> Other (indicate below):<br><u>Pharmacy benefits management</u> |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing                        | <input type="checkbox"/> Public Safety & Corrections                        |  |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

  
 Signature of Authorized Person  
 Jonah Houts  
 Print Name

5/2/13  
 Date  
 VP, Gov't. Affairs  
 Title