



FORM  
ORG  
(Rev. 5/2012)



HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

13 MAY 30 P2:35

REPORT YEAR: 2013

Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February

March 1 - April 30

May 1 - December 31

STATE OF HAWAII  
STATE ETHICS COMMISSION

ORGANIZATION INFORMATION

National Federation of Independent Business  
Organization Name  
42 Williams Lane

Daniel Markels  
Contact Person

Mailing Address (Number and Street or P.O. Box)

San Carlos

CA

94070

City

State

Zip Code

(650) 394-4091

daniel.markels@nfib.org

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

	Total Amount
1 Preparation & Distribution of Lobbying Materials _____ 1	0.00
2 Media Advertising _____ 2	0.00
3 Postage _____ 3	0.00
4 Compensation Paid to Lobbyists <b>(Attached Additional Sheets As Needed)</b> <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
Lobbyist Name	Compensation Paid
A. HAWAII PUBLIC POLICY ADVOCATES, LLC _____	A. 3,875.00
B. _____	B. _____
C. _____	C. _____
D. _____	D. _____
E. _____	E. _____
F. _____	F. _____
G. Total from Additional Attached Sheet(s) _____	G. _____
Add lines A through G _____ Total Compensation Paid ▶ 4	3,875.00
5 Fees Paid to Consultants (other than to Lobbyists) _____ 5	0.00
6 Entertainment & Events _____ 6	0.00
7 Receptions, Meals, Food & Beverages _____ 7	0.00
8 Gifts _____ 8	0.00
9 Loans _____ 9	0.00
10 Other Disbursements _____ 10	0.00
Add lines 1 through 10 _____ Total Expenditures ▶	3,875.00

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

Name & Address	Amount or Value

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period

Name & Address	Amount or Value

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

Name & Address	Amount or Value

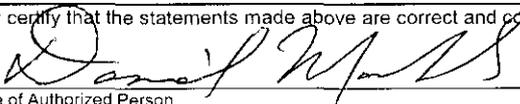
Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- Agriculture
- Education
- Human Services
- Science, Technology & Economic Development
- Communications & Public Utilities
- Government Operation & Finance
- Intergovernmental Relations, International Affairs
- Tourism & Recreation
- Consumer Protection & Commerce
- Hawaiian Affairs
- Labor & Employment
- Transportation
- Culture, Arts, Historic Preservation
- Health
- Planning, Land & Water Use Management
- Other (indicate below): \_\_\_\_\_
- Ecology, Energy Environmental Protection
- Housing
- Public Safety & Corrections

I hereby certify that the statements made above are correct and complete to the best of my knowledge

  
Signature of Authorized Person

5/15/13  
Date

Daniel Markels  
Print Name

Regional Public Policy Director  
Title