



FORM
ORG
(Rev 5/2012)



HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

13 MAR 28 P1:14

REPORT YEAR: 2013

Amended Statement

For Lobbying Reporting Period: January 1 - last day of February

March 1 - April 30

STATE OF HAWAII
STATE ETHICS COMMISSION
 May 1 - December 31

ORGANIZATION INFORMATION

National Rifle Association

Organization Name

Contact Person

11250 Waples Mill Rd.

Mailing Address (Number and Street or P.O. Box)

Fairfax

VA

22030

City

State

Zip Code

(703) 267-1250

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

		Total Amount
1	Preparation & Distribution of Lobbying Materials	0.00
2	Media Advertising	0.00
3	Postage	0.00
4	Compensation Paid to Lobbyists <i>(Attached Additional Sheets As Needed)</i> <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
	Lobbyist Name	Compensation Paid
	A. Daniel Reid	1,256.50
	B.	
	C.	
	D.	
	E.	
	F.	
	G. Total from Additional Attached Sheet(s)	
	Add lines A through G	Total Compensation Paid ▶ 4 1,256.50
5	Fees Paid to Consultants (other than to Lobbyists)	0.00
6	Entertainment & Events	216.50
7	Receptions, Meals, Food & Beverages	159.83
8	Gifts	0.00
9	Loans	0.00
10	Other Disbursements	1,617.08
	Add lines 1 through 10	Total Expenditures ▶ 3,249.91

FFDEX
REC'D BY HAND DELIVERY

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period

Name & Address	Amount or Value

Check here if additional sheets are attached

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

Name & Address	Amount or Value

Check here if additional sheets are attached

PART II. CONTRIBUTIONS RECEIVED

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period

Name & Address	Amount or Value

Check here if additional sheets are attached

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- | | | | |
|---|---|---|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Education | <input type="checkbox"/> Human Services | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation |
| <input type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs | <input type="checkbox"/> Labor & Employment | <input type="checkbox"/> Transportation |
| <input type="checkbox"/> Culture, Arts, Historic Preservation | <input type="checkbox"/> Health | <input type="checkbox"/> Planning, Land & Water Use Management | <input checked="" type="checkbox"/> Other (indicate below): |
| <input type="checkbox"/> Ecology, Energy Environmental Protection | <input type="checkbox"/> Housing | <input type="checkbox"/> Public Safety & Corrections | <u>Firearms and hunting</u> |
| | | | <u>related issues</u> |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Authorized Person

Charles Cunningham

Print Name

Date

Director, State and Local Affairs

Title