

FAX



FORM  
ORG  
(Rev. 3/2012)



**HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT**

13 MAR -4 P1:28

REPORT YEAR: 2013

Amended Statement

For Lobbying Reporting Period:

January 1 - last day of February

March 1 - April 30

May 1 - December 31

STATE OF HAWAII  
STATE ETHICS COMMISSION

**ORGANIZATION INFORMATION**

North West & Canada Cruise Association  
Organization Name  
100-1111 West Hastings Street  
Vancouver, BC Canada  
Mailing Address (Number and Street or P.O. Box)

Donna Spalding  
Contact Person

City: (604) 681-9515 Telephone      Extension:      State:      Email Address: dspalding@nwcruiseship.com      Zip Code:

**PART I. TOTAL EXPENDITURES**

	Total Amount
1 Preparation & Distribution of Lobbying Materials	1 _____
2 Media Advertising	2 _____
3 Postage	3 _____
4 Compensation Paid to Lobbyists <i>(Attached Additional Sheets As Needed)</i> <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
Lobbyist Name	Compensation Paid
A. Patrick Shaw	A. 6,600.00
B. Charles Toguchi	B. 1,200.00
C. _____	C. _____
D. _____	D. _____
E. _____	E. _____
F. _____	F. _____
G. Total from Additional Attached Sheet(s)	G. _____
Add lines A through G	Total Compensation Paid ▶ 4 <u>7,800.00</u>
5 Fees Paid to Consultants (other than to Lobbyists)	5 _____
6 Entertainment & Events	6 _____
7 Receptions, Meals, Food & Beverages	7 _____
8 Gifts	8 _____
9 Loans	9 _____
10 Other Disbursements	10 _____
Add lines 1 through 10	Total Expenditures ▶ <u>7,800.00</u>

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period

Name & Address	Amount or Value
n/a	

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period

Name & Address	Amount or Value
n/a	

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period

Name & Address	Amount or Value
n/a	

Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> Agriculture  | <input type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities                    | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation                       |
| <input type="checkbox"/> Consumer Protection & Commerce                       | <input checked="" type="checkbox"/> Hawaiian Affairs    | <input checked="" type="checkbox"/> Labor & Employment                      | <input checked="" type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation                 | <input checked="" type="checkbox"/> Health              | <input checked="" type="checkbox"/> Planning, Land & Water Use Management   | <input type="checkbox"/> Other (indicate below)                                |
| <input checked="" type="checkbox"/> Ecology, Energy, Environmental Protection | <input type="checkbox"/> Housing                        | <input checked="" type="checkbox"/> Public Safety & Corrections             |  |

I hereby certify that the statements made above are correct and complete to the best of my knowledge

  
 Signature of Authorized Person  
 Donna Spalding  
 Print Name

Mar 4 / 2013  
 Date  
 Director Administration  
 Title