



**FORM  
ORG**  
(Rev 5/2012)



**HAWAII STATE ETHICS COMMISSION**

**ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT**

MAR 25 P1:10

REPORT YEAR: 2013

Amended Statement

For Lobbying Reporting Period:  January 1 - last day of February  March 1 - April 30  May 1 - December 31

STATE OF HAWAII  
STATE ETHICS COMMISSION

**ORGANIZATION INFORMATION**

State Farm Insurance  
Organization Name  
1201 K Street, Suite 920

Paul Danner  
Contact Person

Mailing Address (Number and Street or P.O. Box)

Sacramento

CA

95814

City

State

Zip Code

(916) 321-6904

paul.danner.ae9k@statefarm.com

Telephone

Extension

Email Address

**PART I. TOTAL EXPENDITURES**

		Total Amount
1	Preparation & Distribution of Lobbying Materials.....	1
2	Media Advertising.....	2
3	Postage.....	3
4	Compensation Paid to Lobbyists ( <b>Attached Additional Sheets As Needed</b> ) <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i>	
	Lobbyist Name	Compensation Paid
A.	R. Brian Tsujimura	7,133.51
B.	.....	
C.	.....	
D.	.....	
E.	.....	
F.	.....	
G.	Total from Additional Attached Sheet(s).....	
	Add lines A through G.....	Total Compensation Paid ▶ 4 7,133.51
5	Fees Paid to Consultants (other than to Lobbyists).....	5
6	Entertainment & Events.....	6
7	Receptions, Meals, Food & Beverages.....	7
8	Gifts.....	8
9	Loans.....	9
10	Other Disbursements.....	10
	Add lines 1 through 10.....	Total Expenditures ▶ 7,133.51

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period

Name & Address	Amount or Value

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period

Name & Address	Amount or Value

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period

Name & Address	Amount or Value

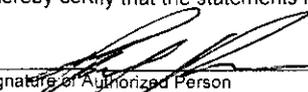
Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- Agriculture
- Education
- Human Services
- Science, Technology & Economic Development
- Communications & Public Utilities
- Government Operation & Finance
- Intergovernmental Relations, International Affairs
- Tourism & Recreation
- Consumer Protection & Commerce
- Hawaiian Affairs
- Labor & Employment
- Transportation
- Culture, Arts, Historic Preservation
- Health
- Planning, Land & Water Use Management
- Other (indicate below): \_\_\_\_\_
- Ecology, Energy Environmental Protection
- Housing
- Public Safety & Corrections

I hereby certify that the statements made above are correct and complete to the best of my knowledge

  
Signature of Authorized Person

3/21/2013

Date

Paul Danner

Counsel

Print Name

Title