



**HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S OR INDIVIDUAL'S EXPENDITURES
AND CONTRIBUTIONS REPORT**

FORM ORG

(To be filed by organizations, employing organizations and individuals
other than registered lobbyists)

STATE OF HAWAII
 ETHICS COMMISSION
 APR -1 110 :47 '14

HAWAII STATE ETHICS COMMISSION
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 Honolulu, Hawaii 96813
 (P.O. Box 616, Honolulu, Hawaii 96809)
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 Fax: (808) 587-0470
 email: ethics@hawaiiethics.org
 web site: www.hawaii.gov/ethics

THIS SPACE FOR OFFICE USE ONLY

For lobbying reporting period:

- January 1 - last day of February
 March 1 - April 30
 May 1 - December 31

Year of Report 20 13

Contact person Dayton M. Nakanelua Phone (808) 847-2631
 Organization United Public Workers, AFSCME, Local 646, AFL-CIO
 Mailing address 1426 North School Street
Honolulu, HI 96817

PART I. TOTAL EXPENDITURES

The total sum or value of all expenditures for the purpose of lobbying during the statement period was: \$ 5,137.89

EXPENDITURES

Category	Total Amount	Category	Total Amount
1. Preparation & distribution of lobbying materials		7. Entertainment	
2. Media advertising		8. Food & beverages	432.50
3. Telegraph, telephone and other forms of telecommunication		9. Gifts	
4. Postage		10. Loans	
5. Compensation paid to lobbyists	4,705.39	11. Other disbursements	
6. Fees (other than to lobbyists)		TOTAL EXPENDITURES	5,137.89

COMPENSATION PAID TO LOBBYISTS

List in this section the names of all lobbyists and compensation paid to the lobbyists during the statement period.

Name	Address	Compensation paid
Dayton M. Nakanelua	1426 North School Street	1,388.08
Clifford T. Uwaine	1426 North School Street	
Florence L. Kong Kee	1426 North School Street	3,317.31
Loyna L. Kamakeeaina	1426 North School Street	

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List in this section all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period.

This section is not applicable

Expenditures incurred in the total sum of \$25 or more per person per day were made for the following persons:

Name & Address	Amount or value

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List in this section all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

This section is not applicable

Expenditures incurred in the aggregate of \$150 or more per person were made for the following persons:

Name & Address	Amount or value

PART II. CONTRIBUTIONS RECEIVED

List in this section all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

This section is not applicable

Contributions received in the total sum of \$25 or more per person were received from the following persons:

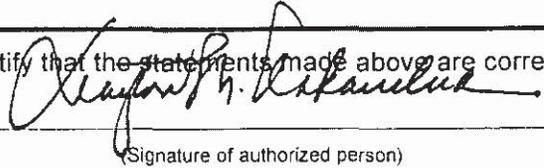
Name & Address	Amount or value

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- | | | | |
|--|--|--|--|
| <input checked="" type="checkbox"/> Agriculture | <input checked="" type="checkbox"/> Education | <input checked="" type="checkbox"/> Human Services | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input checked="" type="checkbox"/> Communications & Public Utilities | <input checked="" type="checkbox"/> Government Operation & Finance | <input checked="" type="checkbox"/> Intergovernmental Relations, International Affairs | <input checked="" type="checkbox"/> Tourism & Recreation |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input checked="" type="checkbox"/> Hawaiian Affairs | <input checked="" type="checkbox"/> Labor & Employment | <input checked="" type="checkbox"/> Transportation |
| <input checked="" type="checkbox"/> Culture, Arts, Historic Preservation | <input checked="" type="checkbox"/> Health | <input checked="" type="checkbox"/> Planning, Land & Water Use Management | <input type="checkbox"/> Other: (indicate below) |
| <input checked="" type="checkbox"/> Ecology, Energy Environmental Protection | <input checked="" type="checkbox"/> Housing | <input checked="" type="checkbox"/> Public Safety & Corrections | |

I hereby certify that the statements made above are correct and complete to the best of my knowledge



03-31-2014

(Signature of authorized person)

(Date)

Name of authorized person (type or print) DAYTON M. NAKANELUA

Title of authorized person STATE DIRECTOR