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FORM
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(Rev 5/2012)

STATE OF HAWAII
STATE ETHICS COMMISSION



**HAWAII STATE ETHICS COMMISSION
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT**

REPORT YEAR: 2014 Amended Statement

For Lobbying Reporting Period: January 1 - last day of February March 1 - April 30 May 1 - December 31

ORGANIZATION INFORMATION

American Insurance Association
Organization Name
1015 K Street, Suite 200

Steven Suchil
Contact Person

Mailing Address (Number and Street or P.O. Box)

Sacramento, CA 95814

City

State

Zip Code

(916) 442-7617

ssuchil@aiadc.org

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

| | | Total Amount |
|----|---|-------------------|
| 1 | Preparation & Distribution of Lobbying Materials _____ | 1 _____ |
| 2 | Media Advertising _____ | 2 _____ |
| 3 | Postage _____ | 3 _____ |
| 4 | Compensation Paid to Lobbyists (Attached Additional Sheets As Needed) <i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i> | |
| | Lobbyist Name | Compensation Paid |
| A. | Gary M. Slovin _____ | A. _____ 0.00 |
| B. | Mihoko E. Ito _____ | B. _____ 0.00 |
| C. | Tiffany N. Yajima _____ | C. _____ 0.00 |
| D. | _____ | D. _____ |
| E. | _____ | E. _____ |
| F. | _____ | F. _____ |
| G. | Total from Additional Attached Sheet(s) _____ | G. _____ |
| | Add lines A through G _____ Total Compensation Paid ▶ | 4 _____ 0.00 |
| 5 | Fees Paid to Consultants (other than to Lobbyists) _____ | 5 _____ |
| 6 | Entertainment & Events _____ | 6 _____ |
| 7 | Receptions, Meals, Food & Beverages _____ | 7 _____ |
| 8 | Gifts _____ | 8 _____ |
| 9 | Loans _____ | 9 _____ |
| 10 | Other Disbursements _____ | 10 _____ |
| | Add lines 1 through 10 _____ Total Expenditures ▶ | _____ 0.00 |

EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY

List all expenditures incurred for the purpose of lobbying of \$25 or more per person per day during the statement period

| Name & Address | Amount or Value |
|----------------|-----------------|
| | |
| | |
| | |
| | |

Check here if additional sheets are attached

AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON

List all expenditures incurred for the purpose of lobbying in the total sum of \$150 or more per person during the statement period.

| Name & Address | Amount or Value |
|----------------|-----------------|
| | |
| | |
| | |
| | |

Check here if additional sheets are attached

PART II. CONTRIBUTIONS RECEIVED

List all contributions received for the purpose of lobbying in the total sum of \$25 or more per person during the statement period.

| Name & Address | Amount or Value |
|----------------|-----------------|
| | |
| | |
| | |
| | |

Check here if additional sheets are attached

PART III. SUBJECT AREAS OF LOBBYING

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- Agriculture
- Education
- Human Services
- Science, Technology & Economic Development
- Communications & Public Utilities
- Government Operation & Finance
- Intergovernmental Relations, International Affairs
- Tourism & Recreation
- Consumer Protection & Commerce
- Hawaiian Affairs
- Labor & Employment
- Transportation
- Culture, Arts, Historic Preservation
- Health
- Planning, Land & Water Use Management
- Other (indicate below): _____
- Ecology, Energy Environmental Protection
- Housing
- Public Safety & Corrections

I hereby certify that the statements made above are correct and complete to the best of my knowledge

Signature of Authorized Person

Steven Suchil

Date

March 27, 2014

Steven Suchil

Assistant Vice President

Print Name

Title