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FORM  
ORG  
(Rev. 5/2013)



HAWAII STATE ETHICS COMMISSION  
ORGANIZATION'S EXPENDITURES AND CONTRIBUTIONS REPORT

STATE OF HAWAII  
STATE ETHICS COMMISSION

REPORT YEAR: 2014  Amended Statement  
For Lobbying Reporting Period:  January 1 - last day of February  March 1 - April 30  May 1 - December 31

ORGANIZATION INFORMATION

AES Hawaii, Inc  
Organization Name  
91-086 Kaomi Loop

Pat Murphy  
Contact Person

Mailing Address (Number and Street or P O Box)

Kapolei

HI

96707

City

State

Zip Code

(808) 682-3434

pat.murphy@aes.com

Telephone

Extension

Email Address

PART I. TOTAL EXPENDITURES

|    |   | Total Amount      |
|----|---|-------------------|
| 1  | Preparation & Distribution of Lobbying Materials _____  | 1 _____           |
| 2  | Media Advertising _____   | 2 _____           |
| 3  | Postage _____   | 3 _____           |
| 4  | Compensation Paid to Lobbyists ( <b>Attached Additional Sheets As Needed</b> )<br><i>List the names of all lobbyists and compensation paid to lobbyists during the statement period</i> |                   |
|    | Lobbyist Name   | Compensation Paid |
| A. | Rickey Brian Tsujimura _____  | A. 5,497.38       |
| B. | _____   | B. _____          |
| C. | _____   | C. _____          |
| D. | _____   | D. _____          |
| E. | _____   | E. _____          |
| F. | _____   | F. _____          |
| G. | Total from Additional Attached Sheet(s) _____   | G. _____          |
|    | Add lines A through G _____ Total Compensation Paid ▶   | 4 5,497.38        |
| 5  | Fees Paid to Consultants (other than to Lobbyists) _____  | 5 _____           |
| 6  | Entertainment & Events _____  | 6 _____           |
| 7  | Receptions, Meals, Food & Beverages _____   | 7 _____           |
| 8  | Gifts _____   | 8 _____           |
| 9  | Loans _____   | 9 _____           |
| 10 | Other Disbursements _____   | 10 _____          |
|    | Add lines 1 through 10 _____ Total Expenditures ▶   | 5,497.38          |

**EXPENDITURES OF \$25 OR MORE PER PERSON PER DAY**

Name and address of each person with respect to whom expenditures for the purpose of lobbying in the total sum of \$25 or more in any single calendar day was made and amount or value of expenditures

| Name & Address | Amount or Value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |

Check here if additional sheets are attached

**AGGREGATE EXPENDITURES OF \$150 OR MORE PER PERSON**

Name and address of each person with respect to whom expenditures for the purpose of lobbying in the aggregate of \$150 or more was made during the statement period and amount or value of expenditures.

| Name & Address | Amount or Value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |

Check here if additional sheets are attached

**PART II. CONTRIBUTIONS RECEIVED**

Name and address of each person making contributions to the filer for purposes of lobbying in the total sum of \$25 or more during the statement period and the amount or value of such contribution

| Name & Address | Amount or Value |
|----------------|-----------------|
|                |                 |
|                |                 |
|                |                 |

Check here if additional sheets are attached

**PART III. SUBJECT AREAS OF LOBBYING**

Legislative and/or administrative action in the following areas was supported or opposed during the statement period:

- |   |   |   |  |
|---|---|---|--|
| <input type="checkbox"/> Agriculture  | <input type="checkbox"/> Education                      | <input type="checkbox"/> Human Services                                     | <input checked="" type="checkbox"/> Science, Technology & Economic Development |
| <input checked="" type="checkbox"/> Communications & Public Utilities           | <input type="checkbox"/> Government Operation & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                                  |
| <input type="checkbox"/> Consumer Protection & Commerce                         | <input type="checkbox"/> Hawaiian Affairs               | <input checked="" type="checkbox"/> Labor & Employment                      | <input checked="" type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation                   | <input type="checkbox"/> Health                         | <input type="checkbox"/> Planning, Land & Water Use Management              | <input checked="" type="checkbox"/> Other (indicate below):                    |
| <input checked="" type="checkbox"/> Ecology, Energy<br>Environmental Protection | <input type="checkbox"/> Housing                        | <input type="checkbox"/> Public Safety & Corrections                        | <u>Renewable Energy</u>  |

**AUTHORIZED PERSON**

Pat Murphy  Vice President 1/8/2015  
 Print Name of Authorized Person (First M.I. Last) Title Date (m/d/yyyy)

**CERTIFICATION:** By checking this box, you signify and affirm that you are the person whose name appears as the "Authorized Person" above and the information contained in the form is true, correct and complete to the best of your knowledge and belief. You further certify that you understand that there are statutory penalties for failing to report the information required by Hawaii law.